

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

JUL 03 2013

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

5. Lease Serial No. _____
 Contact No. **183**
 6. If Indian, Allottee or Tribe Name
 (1) **Jicarilla Apache**
 7. If Unit or CA/Agreement, Name and/or No. _____
 8. Well Name and No.
Chacon Jicarilla D 10
 9. API Well No.
30-043-20300
 10. Field and Pool, or Exploratory Area
West Lindrith Gallup Dakota
 11. County or Parish, State
Sandoval NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Energen Resources Corporation

3a. Address 3b. Phone No. (include area code)
2010 Afton Place, Farmington, NM 87401 **(505) 325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1700' FSL 790' FEL, Sec. 27, T23N, R03W (K) NE/SE

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources identified a casing leak from 2854'-2885' The planned procedure is as follows:

1. MIRU. NDWH & NUBOP.
2. TIH w/ 2 3/8" tbg. to csg. leak.
3. RU cnt. crew and pressure test lines. Establish injection rate.
4. Spot a balanced plug to squeeze the leak.
5. PU and reverse circulate. Pressure up and squeeze.
6. Si tbg. WOC.
7. Tag TOC & Drill out cement and pressure test to 600 psi for 30 minutes.
- 8 RMD

RCVD JUL 10 '13
OIL CONS. DIV.
DIST. 3

Both the NMCCD and BLM granted verbal permission to proceed with work.

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed) **Carson Johnston** Title **Engineer**

Signature *[Signature]* Date **6/19/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]* Title **Petr. Eng** Date **7/8/13**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office' _____