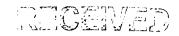
Area: «TEAM»



|                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u></u>                   |                     |                             | FEB 12                      | 2013                 | Distributior<br>BLM 4 Copie                                                                      |  |  |
|--------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-----------------------------|-----------------------------|----------------------|--------------------------------------------------------------------------------------------------|--|--|
|                                                              |                              | Burl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | rm                  | - 16                        | amington F                  |                      | Regulator                                                                                        |  |  |
|                                                              |                              | And the second se |                           |                     |                             | emingion -<br>Pau or Land I | Wana gen             |                                                                                                  |  |  |
|                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      | atus<br>ELIMINARY                                                                                |  |  |
| PRODUCTION ALLOCATION FORM                                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      | NAL                                                                                              |  |  |
| Commingle Type                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      | EVISED Ath Allocation                                                                            |  |  |
| SURFACE                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     | te: 2/5/13                  |                             |                      |                                                                                                  |  |  |
| Type of Completion NEW DRILL X RECOMPLETION PAYADD COMMINGLE |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      | PI No. <b>30-039-30990</b>                                                                       |  |  |
| Lease No. SF-078741                                          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| Well Name                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      | Well No.                                                                                         |  |  |
| San Juan 30-6 Unit#11M                                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| Unit Letter                                                  | Section                      | Township<br><b>T030N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range<br>R006W            | 705                 | Footag                      | age<br>495' FWL             |                      | County, State<br>Rio Arriba County,                                                              |  |  |
| Surf- D<br>BH- C                                             | 23<br>23                     | T030N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R006W                     |                     | ' FNL & 43                  |                             | И                    | New Mexico                                                                                       |  |  |
| Completion Date Test Method                                  |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| 8/31/2011 HISTORICAL 🗌 FIELD TEST 🔀 PROJECTED 🗌 OTHER 🗌      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
|                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| FOR                                                          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | ERCENT CONDE        |                             | ENSATI                      | E PERCENT            |                                                                                                  |  |  |
| MES                                                          | SAVERDE                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | 84%                 |                             |                             |                      | 84%                                                                                              |  |  |
| · D.                                                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | 16%                 | DIL CONS.                   | DIV DIS                     | <b>T. 3</b> 16%      |                                                                                                  |  |  |
|                                                              |                              | ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                     |                             | 7 2013                      |                      |                                                                                                  |  |  |
|                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| gas analysis<br>allocations                                  | s tests from<br>will be subi | the Mesavero<br>mitted every t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | le and Dako<br>hree month | ota for<br>is after | mations dur<br>the first de | ing comple<br>livery date.  | tion oper<br>Allocat | sed upon compositional<br>rations. Subsequent<br>ion splits will keep<br>based upon the formatic |  |  |
|                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| APPROVE                                                      |                              | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | TITLE               |                             | PHONE                       |                      |                                                                                                  |  |  |
| for ?                                                        |                              | 2.25-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | 60                  |                             |                             | 564 - 7748           |                                                                                                  |  |  |
| $X \rightarrow Z \rightarrow 2  S   3$                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     | Engineer                    |                             |                      | 505-599-4076                                                                                     |  |  |
| Bill Akw                                                     | vari \                       | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                             |                             |                      |                                                                                                  |  |  |
| x Kana                                                       | land                         | 2/5/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                         | Engineering Tech.   |                             |                             | 505-326-9743         |                                                                                                  |  |  |
| Kandis Roland                                                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                     |                             |                             |                      |                                                                                                  |  |  |

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