

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS **AUG 05 2013**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Energen Resources Corporation**

3a. Address

**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)

**(505) 325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1850' ENL 790' FEL, Sec. 16, T23N, R03W (H) SE/NE**

5. Lease Serial No.

**Contact No. 412**

6. If Indian, Allottee or Tribe Name

**Jicarilla Apache**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Chacon Jicarilla D 16**

9. API Well No.

**30-039-22196**

10. Field and Pool, or Exploratory Area

**West Lindrith Gallup Dakota**

11. County or Parish, State

**Rio Arriba NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**Energen added additional perforations to the subject well.**

**6/25/13 MIRU.NDWH & NUBOP. TOOH w/ tbg.**

**6/26/13 Scrape csg. to 6740'. Run CEL, TOC: 2120' & 4879'**

**6/27/13 Search for hole in csg. Perform casing squeeze. See BLM sundry dated 7/16/13 for worked performed from 6/25/13 to 7/10/13.**

**7/10/13 Perforate from 6334'-6353', 6388'-6407' and 6415'-6441' (3 spf, .42" EHD, 192 holes).**

**7/11/13 PT to 3800# for 30 minutes, tested good. SDFN.**

**7/15/13 Acidize w/1148 gals of 15% HCl/FE acid. Frac w/37677 gals of 20cp BC 200/Linear Gel, 4659# of 100 mesh and 83191# of 20/40 PSA.**

**7/16/13 Flow back frac. Shut well in.**

**7/22-24 c/o well w/air to CIBP @ 6660, circ.**

**7/25/13 Drill out CIBP @ 6660'. c/o w/air to 7533'**

**7/26/13 TIH, tag @ 7533'. w/o parts. SDFW.**

**7/29/13 TIH w/2.375", 4.7#, J-55 production tubing, set @ 7499'. Rig released.**

**RCVD AUG 7 '13  
OIL CONS. DIV.  
DIST. 3**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Anna Stotts**

Title **Regulatory Analyst**

Signature

Date **8/2/13**

**ACCEPTED FOR RECORD**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCDA**