

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

AUG 19 2013

Farmington Field Office  
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 990' FNL & 990' FEL  
S: 11 T: 025N R: 004W U: A

5. Lease Number:

JIC CONTRACT 121

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

AXI APACHE N 1

9. API Well No.

3003906107

10. Field and Pool:

PC - BLANCO SOUTH::PICTURED CLIFFS

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 7/29/2013 and produced natural gas and entrained hydrocarbons.

Notes: REDELIVERED, WELL SHUT IN FOR MORE THAN 90 DAYS DUE TO DOWN HOLE ISSUES.

TP: 69

CP: 110

Initial MCF: 150

Meter No.: 32330

Gas Co.: WFC

Proj Type.: REDELIVERY

14. I Hereby certify that the foregoing is true and correct.

Signed

Kenny Davis

Title: Staff Regulatory Tech.

ACCEPTED FOR RECORD  
Date: 8/12/2013

AUG 19 2013

Date:

FARMINGTON FIELD OFFICE  
BY: *CM*

APPROVED BY:

Title:

CONDITION OF APPROVAL, if any: