Form 3160-5 (August 2007)

(Instruction on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137

Expires: July 31, 2010

AENT AUG 12 20 3.

	BUKEAU OF LAND MAINA	AUG 12	5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLSton Field (Do not use this form for proposals to drill ใช้				NM-01614	
				be Name	
	well. Use Form 3160-3 (API		3,5,11,0,0		
SU	BMIT IN TRIPLICATE - Other instru	7. If Unit of CA/Agreemen	it, Name and/or No.		
1. Type of Well					
Oil Well X Gas Well Other			8. Well Name and No. Thompson #2		
			9. API Well No.	9. API Well No.	
	ompany LP		0-045-13308		
PO Box 4289, Farmington, NM 87499		Phone No. (include area code) (505) 326-9700		nco Mesaverde	
4. Location of Well (Footage, Sec., T., I Surface UNIT C (N	R.,M., or Survey Description) ENW), 990' FNL & 1650' FW	L, Sec. 28, T31N, R12W	11. Country or Parish, Stat San Juan	e , New Mexico	
12. CHECK T	HE APPROPRIATE BOX(ES) TO	INDICATE NATURE OF N	NOTICE, REPORT OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
X Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon	Recomplete Temporarily Abandon	X Other Tubing Repair Sundry	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal	Sunary	
13. Describe Proposed or Completed O				proximate duration thereof.	
	2 3/8", 4.7#, J-55 Tubing, se tubing to 500#/30 min. Test			RCVD AUG 15'13 DIL CONS. DIV. DIST. 3	
14. I hereby certify that the foregoing i	s true and correct. Name (Printed/Typednise Journey	Title	Regulatory Technician		
Signature Herrise	Tourney	Date	8/9/2013 Date		
	THIS ŚPACE FOR	FEDERAL OR STATE O	FFICE USE	AGE TENTON RECON	
Approved by				AUG 1 3 2013	
	shed. Approval of this notice does not we let title to those rights in the subject leasons thereon.			Date TARAMAGION FIELD OFFICE TY	
	43 U.S.C. Section 1212, make it a crime s or representations as to any matter with		llfully to make to any departme	nt or agency of the United States any	