

State of New Mexico  
Energy, Minerals and Natural Resources Department

**Susana Martinez**  
Governor

**David Martin**  
Cabinet Secretary-Designate

**Brett F. Woods, Ph.D.**  
Deputy Cabinet Secretary

**Jami Bailey, Division Director**  
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date:

Application Type:

☐ P&A   ☐ Drilling/Casing Change   ☒ **Recomplete/DHC**  
☐ Location Change   ☐ Other: \_\_\_\_\_

Well information:

API WELL #	Well Name	Well #	Operator Name	Type	Stat	County	Surf. Owner	UL	Sec	Twp	N/S	Rng	W/E
30-039-22369-00-00	SAN JUAN 27 4 UNIT	015A	BURLINGTON RESOURCES OIL & GAS COMPANY LP	G	A	Rio Arriba	F	1	6	27	N	4	W

Conditions of Approval:

Well out of compliance. Burlington did not comply with NOI condition "DHC will be submitted and approved before work proceeds."

File a DHC prior to producing well.

NMOCD Approved by Signature

SEP 10 2013

Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

AUG 13 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.

**SF-080673**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

7. If Unit of CA/Agreement, Name and/or No.

**San Juan 27-4 Unit**

8. Well Name and No.

**San Juan 27-4 Unit 15A**

2. Name of Operator

**Burlington Resources Oil & Gas Company LP**

9. API Well No.

**30-039-22369**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

10. Field and Pool or Exploratory Area

**Tapacito PC/Blanco MV**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface UNIT 1 ( NESE), 1520' FSL & 790' FEL, Sec. 6, T27N, R4W**

11. Country or Parish, State

**Rio Arriba , New Mexico**


**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Remove Packer</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**8/2/13 - MIRU DWS 28. ND WH. NU BOPE. PT BOPE. Test OK. TOOH w 1 1/4" short string. Attempt to TOOH w/ 2 3/8" long string tubing - tubing stuck. RU Wireline & freepoint tubing and cut off @ 3,988', tooh w/ 119 jts 2 3/8" cut off tubing.**  
**8/6/13 - Fishing for tubing for 2 days.**  
**8/8/13 - All of fish recovered. TIH tag packer @ 4,032 & drill out. CO to PBTD @ 6,468'.**  
**8/12/13 - TIH w/ 187 jts., 2 3/8", 4.7#, J-55 tubing, set @ 6,374' (new setting depth). NW BOPE. NU WH. PT tubing to 500# / 30 min. Test OK. RD RR @ 17:00 hrs on 8/12/13.**

**RCVD AUG 16 '13**  
**OIL CONS. DIV.**  
**DIST. 3**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	Title
<b>Denise Journey</b>	<b>Regulatory Technician</b>
Signature 	Date <b>8/13/2013</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title
	<b>AUG 14 2013</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FARMINGTON FIELD OFFICE</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

**NMOCDA**

*alb*