Form 3160-5 (August 2007)

| Form 3160-5 UNITED STATES | | | | FORM APPROVED | | |
|--|--|--------------------------------------|--|---|-------------------------|--|
| (August 2007) DEPARTMENT OF THE INTERIOR | | | | OMB No. 1004-0137 | | |
| BUREAU OF LAND MANAGEMENT | | | | Expires: July 31, 2010 | | |
| h step (| | | | Lease Serial No. | ~=~~~ | |
| | | | | | 078999 | |
| AUG 22 2011 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | 6. If Indian, Allottee or Tribe Name | | |
| | | | | | | |
| | well. Use Form 3160-3 (A | (PD) for such proposals | ls. 📗 | | | |
| יוופאוויס לא הייני מונים ביווי | BMIT IN TRIPLICATE - Other ins | 7. | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | **** | | San Juan 31-6 Unit | | | |
| Oil Well | Gas Well Other | 8. | 8. Well Name and No. | | | |
| | | | San Juan 31-6 Unit 24 | | | |
| 2. Name of Operator | 0 01:111 | 9. | . API Well No. | 0.00770 | | |
| ConocoPhillips Company | | | | 30-039-20779 | | |
| 3a. Address | 3b. Phone No. (include area cod | de) [19 | 10. Field and Pool or Exploratory Area Basin DK | | | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | | | | | |
| 4. Location of Well (Footage, Sec., T.R., M., or Survey Description) Surface UNIT K (NESW), 1470' FSL & 1490' FWL, Sec. 27, T31N, R6W | | | | 11. Country or Parish, State Rio Arriba . New Mexico | | |
| Surface UNIT K (NES) | ₩), 1470 F3L & 1490 FW | | RIO ATTIDA , | Mess Mexico | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | Deepen | Pro | duction (Start/Resume) | Water Shut-Off | |
| | Alter Casing | Fracture Treat | Rec | lamation | Well Integrity | |
| X Subsequent Report | Casing Repair | New Construction | Rec | omplete | X Other TA to PA | |
| be | Change Plans | Plug and Abandon | X Ten | nporarily Abandon | Sundry | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Wat | ter Disposal | | |
| 13. Describe Proposed or Completed O | peration: Clearly state all pertinent of | letails, including estimated startin | ng date of | any proposed work and approx | imate duration thereof. | |
| | onally or recomplete horizontally, gi | | | | | |
| Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once | | | | | | |
| | Abandonment Notices must be file | | | | | |
| determined that the site is ready for | Ī | RCVD_AUG 27 '13 | | | | |
| | | | | | UIL CONS. DIV. | |
| | ND WH. NU BOPE. PT BO | • | | • | | |
| 8/12/13 - Attempt to un set PKR @ 7830', failed. RU WL, free point tubing - stuck @ 7,800'. | | | | | DIST. 3 | |

8/12/13 - Attempt to un set PKR 8/12/13 - Notified Agencies Steve Mason (BLM), Brandon Powell (NMOCD) - cannot remove packer @ 7,830',

tubing stuck @ 7800' - want to set CBP: @ 7,810 after cutting off the tubing to Plug Back the Dakota from 7810-7710.

Verbal approval received from Steve Mason (BLM) and Brandon Powell (NMOCD) w/ the stiuplation that if CIBP is higher than 7,810', he wants a retainer set and pump cement on top of it. Called Steve Mason w/ OCD stipulation and he agreed.

8/13/13 - RU to cut tubing. Chemically cut tubing @ 7,728', tooh with cut off tubing. Fish for remaining tubing.

8/15/13 - Recover all of fish. Clean out to 7,825'

8/16/13 - TIH w/ CIBP, set @ 7,810'. Attempt to PT plug and 4 /12" casing, bled dn to 450# in 5 min. Repeated w/ same results. SDFW. 8/19/2013 - Set PKR @ 7,451' - test down tgb & CIBP 1000#/15 min. Held ok. Test annulus to 600# - bled down to 400# in 5 min. Repeated 3 times, same result. Unset pkr and TOOH. Notified Agencies - Jim Lovato (BLM) and Brandon Powell (NMOCD) CIBP set @ 7,810-PT to 600# bled off 200# in 5 min. CIBP Test OK. Plan forward to move well to P&A. Verbal approva; received from Jim Lovato and Brandon Powell - want this well P&A's as quickly as we can get it on the Rig Schedule.

8/20/13 - TIH w/ 110 jts open ended 2 3/8" tubing, set @ 3,444'. ND BOPE. NU WH. RD RR @ 11:00 hrs on 8/20/13

THIS WELLBORE WILL BE P&A'D.

| 14. I hereby certify that the foregoing is tru | , , , | Tid. | DECLU ATODA T | PECIDICIAN |
|--|--------------------|----------|------------------|------------|
| | DENISE JOURNEY | Title | REGULATORY T | ECHNICIAN |
| Signature Denisi or | uncy | Date | 8/21/2013 | |
| | THIS SPACE FOR FEI | DERAL OR | STATE OFFICE USE | |
| Approved by | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would | | | Office | I |
| entitle the applicant to conduct operations thereon. | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any departition departition of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

