



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/3district.htm](http://emnr.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 6-25-13 Operator Elm Ridge Exploration CO LLC API #30-043-20644

Property Name Jicarilla 393 B Well No. 001 Location: Unit O Section 21 Township 23N Range 04W

Well Status(Shut-In or Producing) Initial PSI: Tubing N/A Intermediate N/A Casing 80 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing<br>TIME | PRESSURE   |     |     |        |     |
|-----------------|------------|-----|-----|--------|-----|
|                 | Bradenhead |     |     | INTERM |     |
|                 | BH         | Int | Csg | Int    | Csg |
| 5 min           | 0          | N/A | 80  |        |     |
| 10 min          | 0          | N/A | 80  |        |     |
| 15 min          | 0          | N/A | 80  |        |     |
| 20 min          | 0          | N/A | 80  |        |     |
| 25 min          | 0          | N/A | 80  |        |     |
| 30 min          | 0          | N/A | 80  |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing ✓            |              |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

OIL CONS. DIV DIST. 3

JUL 08 2013

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE N/A

REMARKS:

0 ON Braden Head  
Shut in for 24 hrs.

By Epi Mantinez

Witness \_\_\_\_\_

R. Pumper

(Position)

E-mail address \_\_\_\_\_