

RECEIVED UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCT 18 2013

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| Bureau of Land Management | | SUBMIT IN TRIPLICATE - Other instructions on page 2. | |
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit of CA/Agreement, Name and/or No. SAN JUAN 28-7 UNIT | |
| 2. Name of Operator ConocoPhillips Company | | 8. Well Name and No. SAN JUAN 28-7 UNIT 254 | |
| 3a. Address PO Box 4289, Farmington, NM 87499 | | 9. API Well No. 30-039-21680 | |
| 3b. Phone No. (include area code) (505) 326-9700 | | 10. Field and Pool or Exploratory Area Blanco MV/Basin DK | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface UNIT M (SWSW), 850' FSL & 800' FWL, SEC. 6, T27N, R7W | | 11. Country or Parish, State Rio Arriba New Mexico | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Cathodic |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Sundry |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.

RCVD OCT 25 '13
OIL CONS. DIV.
DIST. 3

ACCEPTED FOR RECORD

OCT 21 2013

FARMINGTON FIELD OFFICE
BY M. Kelly

| | | | |
|------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston | | Title Staff Regulatory Tech | |
| Signature <u>Patsy Clugston</u> | | Date 10/17/2013 | |

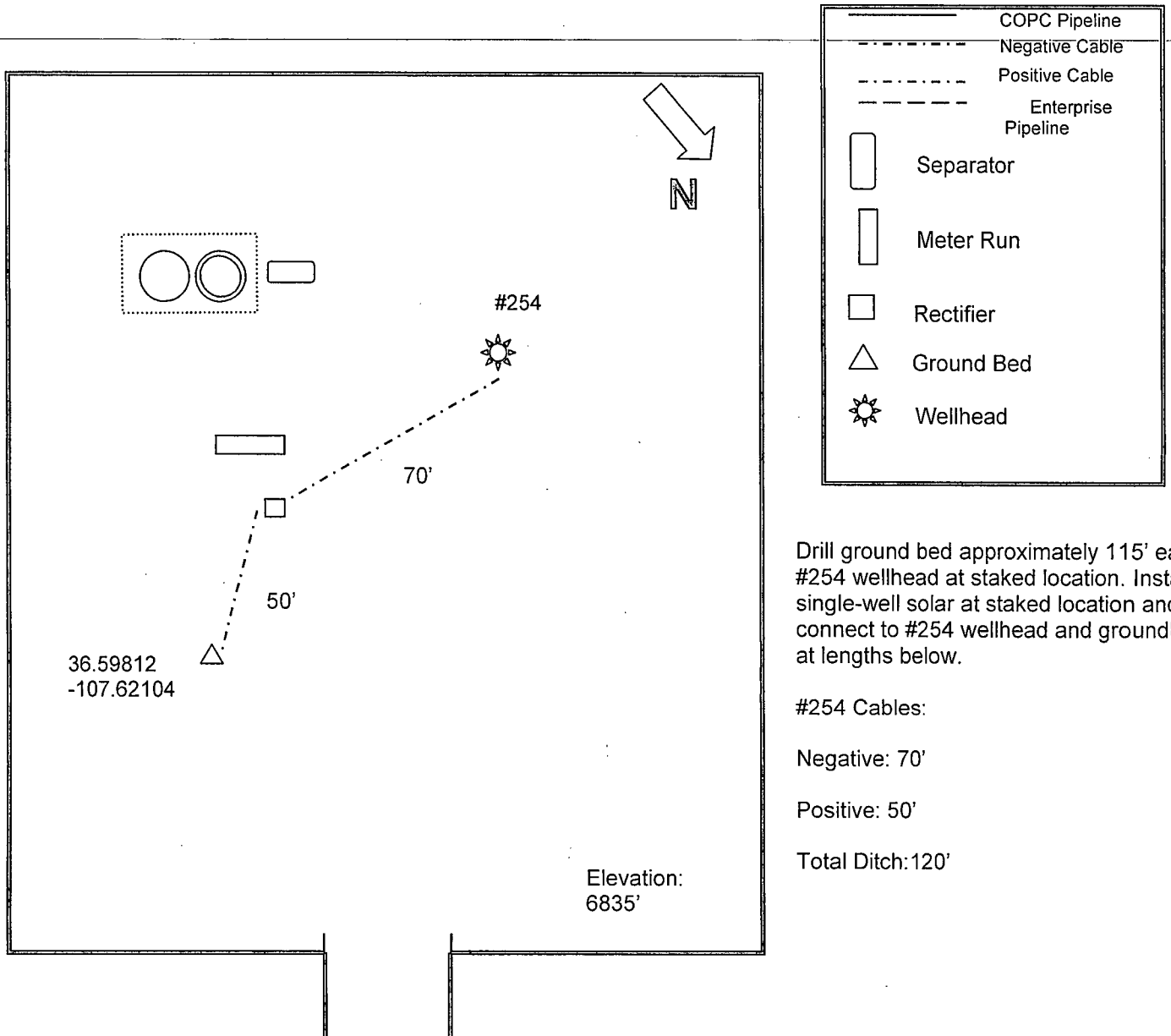
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

San Juan 28-7 #254

Section 06, T27N, R07W, Rio Arriba County, NM



Drill ground bed approximately 115' east of #254 wellhead at staked location. Install single-well solar at staked location and connect to #254 wellhead and groundbed at lengths below.

#254 Cables:

Negative: 70'

Positive: 50'

Total Ditch: 120'