

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. SF-079367-B |
| 2. Name of Operator Burlington Resources Oil & Gas Company LP | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO Box 4289, Farmington, NM 87499 | | 7. If Unit of CA/Agreement, Name and/or No. San Juan 28-6 Unit |
| 3b. Phone No. (include area code) (505) 326-9700 | | 8. Well Name and No. San Juan 28-6 Unit 110N |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit N (SESW), 747' FSL & 1702' FWL, Sec. 25, T27N, R6W | | 9. API Well No. 30-039-30729 |
| | | 10. Field and Pool or Exploratory Area Blanco MV/Basin DK |
| | | 11. Country or Parish, State Rio Arriba New Mexico |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Cathodic</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Sundry</u> |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.

RCVD OCT 25 '13
OIL CONS. DIV.
DIST. 3

ACCEPTED FOR RECORD

OCT 21 2013

FARMINGTON FIELD OFFICE
BY M. Kelly

| | |
|--|---------------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston | Title Staff Regulatory Tech |
| Signature <u>Patsy Clugston</u> | Date 10/17/2013 |

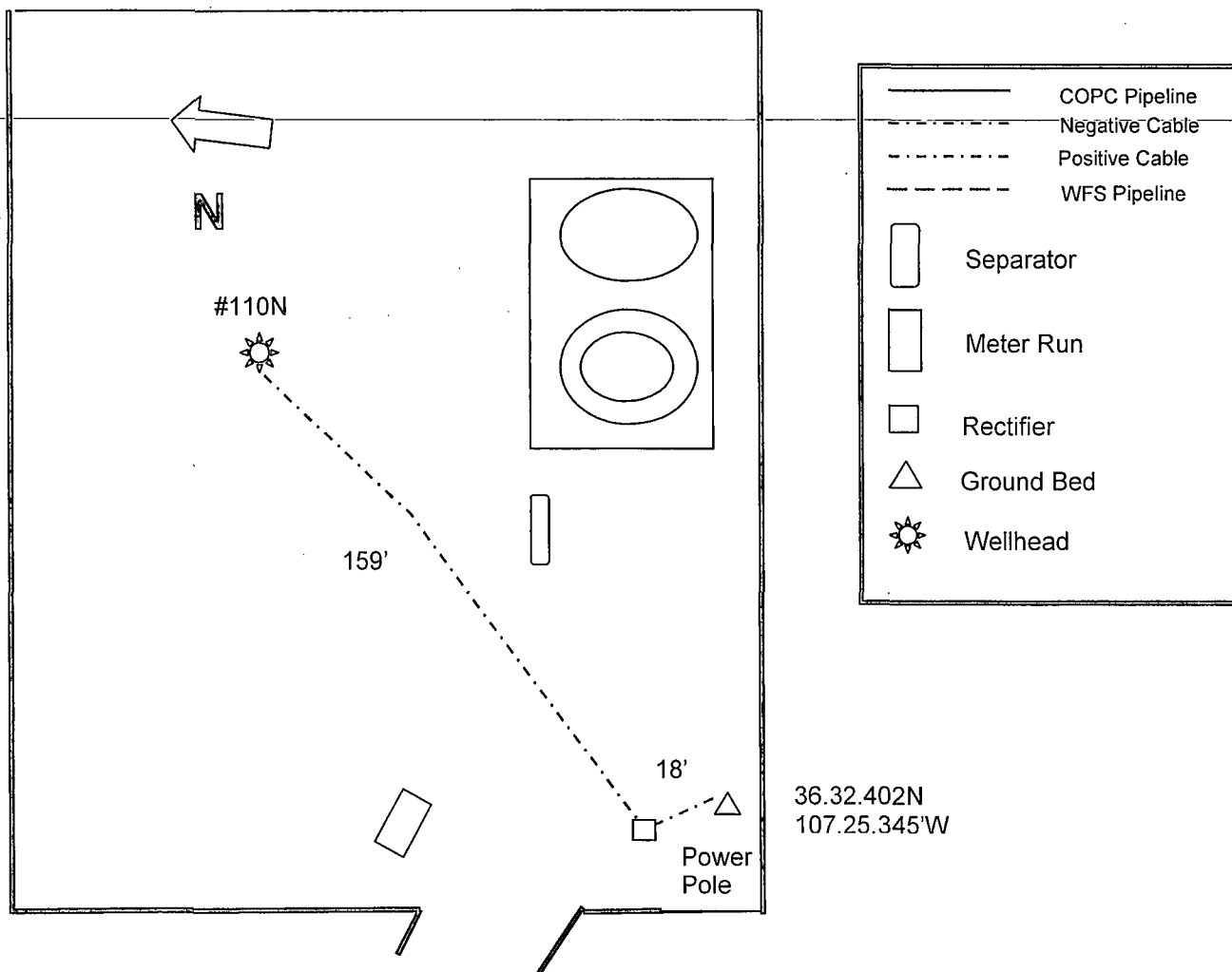
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

San Juan 28-6 Unit #110N

Section 25, T27N, R06W, N.M.P.M., Rio Arriba County, NM



Drill ground bed approximately 162' south west of #110N well head at staked location. Install 40-16 rectifier and meter pole at staked location. We will need a transformer set on Jamez Electric pole #04042 connect to the meter pole and set a meter. Install cable to new ground bed and to the #110N wellhead at lengths below.

San Juan 28-6 Unit #110N Cables:

Negative: 159'

Positive: 18'

Total Ditch: 177'