|  |   |  |  |   | Re                                    | corac  | lean up  |
|--|---|--|--|---|---------------------------------------|--|--|
| Form 3160-5<br>(August 2007)   |   | UNITED STATE<br>RTMENT OF THE<br>AU OF LAND MAN  | ES<br>INTERIOR   | ت<br>ایک مسئلہ کر<br>TOO                                    | ⊒]V<br>18 <b>20</b> 1                 | FC ON  | RM APPROVED<br>113 No. 1004-0137<br>sires: July 31, 2010   |
| Do not   | UNDRY NO<br>use this for  | TICES AND REPO<br>m for proposals t<br>se Form 3160-3 (A   | ORTS ON W<br>o drill or ใช่                                | re-enter an   | no record                             | NMNM 117564  | Tribe Name   |
|  | SUBMIT I  | N TRIPLICATE - Other   | 7. If Unit of CA/Agreement. Name and/or No.<br>N/A         |   |                                       |  |  |
| 1. Type of Well       ☑ Oil Well       ☑ Gas Well       ☑ Other  |   |  |  |   |                                       | 8. Well Name and No.<br>Lybrook E29-2306 01  |  |
| 2. Name of Operator<br>Encana Oil & Gas (US)   |   |  | 9. API Well No.<br>30-043-21141                            |   |                                       |  |  |
| 3a. Address<br>370 17th Street, Suite 1700<br>Denver, CO 80202   |   |  | 3b. Phone No. (include area code)<br>720-876-3222          |   |                                       | 10. Field and Pool or Exploratory Area<br>Lybrook Gallup                             |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>SHL: 1276 FNL and 330 FWL Section 29, 123N, R6W<br>BHL: 421 FNL and 362 FWL Section 30, T23N, R6W  |   |  |  |   |                                       | 11. Country or Parish, State<br>Sandoval, New Mexico                                 |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE,  |   |  |  |   |                                       | CE, REPORT OR OTHE   | R DATA   |
| TYPE OF SUBMISSION TYPE OF ACT   |   |  |  |   |                                       | FION   |  |
| Notice of Intent     Acidize       Alter Casing     Casing Repair  |   |  | Fracture Treat Recla                                       |   |                                       | duction (Start/Resume)<br>lamation<br>omplete  | Water Shut-Off Well Integrity Cother Casing Job  |
| Final Abandonmen   | (hr   | Change Plans   |  | nd Abandon  | Ten                                   | ompiere<br>oporarily Abandon<br>fer Disposal   |  |
| the proposal is to de<br>Attach the Bond unc<br>following completio  | epen directionally<br>ler which the wor<br>n of the involved<br>ppleted. Final Ab | or recomplete horizontal<br>k will be performed or pro<br>operations. If the operati<br>andonment Notices must | ly, give subsurfa<br>ovide the Bond N<br>on results in a m | ce locations and<br>lo, on file with B<br>ultiple completio | measured a<br>BLM/BIA.<br>in or recom | nd true vertical depths of<br>Required subsequent repe<br>pletion in a new interval, | and approximate duration thereof. If<br>all pertinent markers and zones.<br>rts must be filed within 30 days<br>a Form 3160-4 must be filed once<br>completed and the operator has |
| Drilled to 60' and set 2<br>100sx Type I Neat 48.8   |   | sing (94#/ft) on August<br>surface   | 3, 2013. Condi   | uclor was set 0   | I-60' TVD/I                           | MD   | RCVD OCT 30 '13<br>OIL CONS. DIV.<br>DIST. 3   |
|  |   |  |  |   |                                       | ACCEN  | ted for record   |
|  |   |  | CC   | T 2 4 2013  |                                       |  |  |
|  |   |  |  |   |                                       | FARMER<br>DV. WE   | renfragozfice<br>Ili <u>am Tamb</u> ekou   |
| 14. Thereby certify that th<br>Name (Printed/Typed<br>Pauline A, Herbert-Alfe  | り   | and correct,   | Title Permittir  | ng Technic  | ian                                   |  |  |
| signature Pauline h. Mar Date 10/17/2013   |   |  |  |   |                                       |  | ,  |
|  |   | THIS SPACE   | FOR FEDE   | RAL OR ST   | ATE OF                                | FICE USE   |  |
| Approved by  |   |  |  | fitle   |                                       |  | ale  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or cettify that the applicant holds legal or equitable title to those rights in the subject lease which would office entitle the applicant to conduct operations thereon. |   |  |  |   |                                       |  |  |
| Title 18 U.S.C. Section 10   | 01 and Title 43 U.  |  |  |   | nd willfully                          | to make to any department  | or agency of the United States any false,  |
| (Instructions on page 2)   |   |  |  |   |                                       |  |  |

