

Record Clean up

RECEIVED

OCT 18 2013

Form 3160-5
(March 2012)

UNITED STATES
DEPARTMENT OF THE INTERIOR **Farmington Field Office**
BUREAU OF LAND MANAGEMENT Bureau of Land Management

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

Release Serial No.
NMNM 120374 & NMNM 118132
6. If Indian, Allottee or Tribe Name
N/A

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
Pending

2. Name of Operator
Encana Oil & Gas (USA) Inc.

8. Well Name and No.
Lybrook 102-2308 02H

3a. Address
370 17th Street, Suite 1700 Denver, CO 80202

3b. Phone No. (include area code)
720-876-3222

9. API Well No.
30-045-35492

10. Field and Pool or Exploratory Area
Basin Mancos

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 2266' FSL and 701' FEL Section 2, T23N, R8W
BHL: 2250' FSL and 330' FEL Section 1, T23N, R8W

11. County or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report <i>bp</i>	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Casing Job</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Drilled to 60' and set 20" conductor casing (94#/ft) on 09/23/13. Conductor was set from 0-60' TVD/MD
100sx Type I Neat 16 ppg cement to surface

RCVD OCT 30 '13
OIL CONS. DIV.
DIST. 3

ACCEPTED FOR RECORD

OCT 24 2013

FARMINGTON FIELD OFFICE
William Tambekou

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Pauline A. Herbert-Allen

Title Permitting Technician

Signature *Pauline A. Herbert-Allen*

Date 10/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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