| Submit 3 Copies To Appropriate District   |                              | New Mexico           |                  |  | Form C-103                  |  |
|---|------------------------------|----------------------|------------------|--|-----------------------------|--|
| Office District I   | Energy, Minerals a           | nd Natural Resou     |                  |  | June 19, 2008               |  |
| 1625 N. French Dr., Hobbs, NM 87240   | 0.55                         | ,,                   |                  | VELL API NO.   | E 25272                     |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210  OIL CONSERVATION DIVISION 1220 G. A. C. F.   |                              |                      |                  | 30-045-35372<br>5. Indicate Type of Lease              |                             |  |
| District III 1220 South St. Francis Dr.   |                              |                      |                  | STATE FEE X  |                             |  |
| District IV   |                              |                      |                  |  |                             |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |                              |                      | 6                | . State Oil & G  | as Lease No.                |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                              |                      |                  | 7. Lease Name or Unit Agreement Name: SULLIVAN A       |                             |  |
| 1. Type of Well: Oil Well Gas Well X Other  |                              |                      |                  | . Well Number  | #1F                         |  |
| 2. Name of Operator   |                              |                      |                  | 9. OGRID Number  |                             |  |
| XTO Energy Inc.   |                              |                      |                  |  |                             |  |
| 3. Address of Operator 382 CR 3100, Aztec, New Mexico, 87413  |                              |                      |                  | 10. Pool name or Wildcat  BASIN DK/ARMENTA GA/OTERO CH |                             |  |
| 4. Well Location  | EXICO, 8/413                 |                      |                  | BASIN DK/ARMEI   | NIA GA/OITERO CH            |  |
| Unit Letter   | 1703' feet from the          | SOUTH                | line and 8       | 89' feet fr  | om the WEST line            |  |
|   |                              |                      |                  |  |                             |  |
| Section 25  | Township 11. Elevation (Show | 29N Range            |                  | NMPM SAN JU  | TAN County NM               |  |
|   | 11. Elevation (Snow          | 5596' GL             | , K1, GK, eic.)  |  |                             |  |
| 12 Check A  | ppropriate Box to In         | ndicate Nature o     | of Notice Re     | nort or Other  | r Data                      |  |
| 12. Check 1   | ppropriate Box to II         | idicate i vatare c   | )1 1 (0tice, 1ce | port, or other   | Dutu                        |  |
| NOTICE OF INT   | ENTION TO:                   | 1                    | SUBSI            | EQUENT RE  | PORT OF                     |  |
| <u></u>   |                              | N C DEMEN            |                  |  |                             |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDO              |                      | IAL WORK         |  | ALTERING CASING             |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                 |                      | NCE DRILLING     |  | P AND A                     |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL               | L CASING             | CEMENT JOE       | 3 <u> </u>   | g,                          |  |
| DOWNHOLE COMMINGLE  |                              |                      |                  |  | w/                          |  |
|   |                              |                      |                  |  |                             |  |
| OTHER:  |                              | OTHER:               | 1st Deliver      | ry DHC DK/GA/O   | сн х                        |  |
| <ol> <li>Describe proposed or complete of starting any proposed work) or recompletion.</li> <li>XTO ENERGY, INC. has DHC</li> </ol>   | . SEE RULE 1103. For         | Multiple Complet     | ions: Attach w   | vellbore diagram                                       | of proposed completion      |  |
| 11/20/2013: The Sullivar  | A #1F was first de           | livered to Ente      | erprise at 9:    | 38 a.m. The 1  | IFR 500 MCFPD.              |  |
| Orifice plate size 1.000  | . As per current a           | llocations DK G      | as 260 MCFPI     | ). GP Gas 115  | MCFPD. CH Gas 125           |  |
| MCFPD.  |                              |                      |                  |  |                             |  |
|   |                              |                      |                  | OI.  | L CONS. DIV DIST. 3         |  |
| ·   |                              | ·                    |                  |  | NOV 2.5 2013                |  |
| Spud Date: 8/2/13   |                              | Rig Release Date:    | 8                | /12/13   | 2.4 . 9'6 FOI2              |  |
|   |                              |                      |                  |  |                             |  |
| I hereby certify that the information   | above is true and compl      | ete to the best of m | ny knowledge a   | and belief.  |                             |  |
| SIGNATURE TUNEN   | J. Frynch                    | TITLE                | REGULATORY       | ANALYST  | DATE <b>11/22/2013</b>      |  |
| SIGNATORE   |                              |                      | n lynch@xtoe     |  |                             |  |
| Type or print name KRISTEN D. LY  | NCH v                        |                      | ss:              |  | PHONE <u>(505) 333-3206</u> |  |
| For State Use Only  |                              |                      |                  |  | #S day do                   |  |
| APPROVED BYACCEPTE  | D FOR RECORD                 | TITLE                |                  |  | DATE DEC 1 3 2013           |  |
| Conditions of Approval (if any):  |                              |                      |                  |  |                             |  |

PY