Form 3160-5 (August 2007) DF			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NOOC14207312				
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELL					5		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name EASTERN NAVAJO		
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit or CA/Agreement, Name and/or No. NMNM112675			
I. Type of Well ☐ Oil Well ☐ Gas Well ☑ Otl		8	8. Well Name and No. ST LOUIS COM 90				
2. Name of Operator Contact: JOHN C ALEXANDE DUGAN PRODUCTION CORPORATION Corporation				9. API Well No. 30-045-35278-00-X1			
3a. Address FARMINGTON, NM 8749904	(include area code) 10. Field and Pool, or Exploratory -1821 BASIN FRUITLAND COAL			Exploratory AND COAL			
4. Location of Well (Footage, Sec., 7	<u> </u>	1	1. County or Parish,	and State			
Sec 9 T23N R10W NWNE 11 36.245290 N Lat, 107.897640		SAN JUAN COUNTY, NM					
12. CHECK APP	ROPRIATE BOX(ES) TO I	INDICATE	NATURE OF 1	NOTICE, REP	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	🗖 Acidize	Deepen		□ Production (Start/Resume)		Water Shut-Off	
Subsequent Report	☐ Alter Casing		ture Treat			U Well Integrity	
	Casing Repair		Construction		Recomplete		
□ Final Abandonment Notice	□ Change Plans □ Convert to Injection	🗋 Plug			ly Abandon posal	Drilling Operations	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, gi rk will be performed or provide th l operations. If the operation resul pandonment Notices shall be filed	ve subsurface le Bond No. or lts in a multipl	locations and measu file with BLM/BI/ e completion or reco	ured and true vertie A. Required subse ompletion in a new	cal depths of all pertir quent reports shall be / interval, a Form 316	nent markers and zones. filed within 30 days 0-4 shall be filed once	
Ran 2-3/8" 4.7# J-55 tbg on 1	1/15/13. Landed @ 1010'.	SN @ 973'			50105 51	-740340	
			RCVD DEC 18'13 OIL CONS. DIV. DIST. 3				
						51.3	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #22 For DUGAN PRODUCT itted to AFMSS for processin	FION CORP	RATION, sent to	o the Farmingto	n		
Name (Printed/Typed) JOHN C ALEXANDER			Title VICE-P	RESIDENT			
Signature (Electronic Submission)			Date 11/19/2013				
	THIS SPACE FOR	R FEDERA	L OR STATE	OFFICE USE			
APProved By ACCEPTED			WILLIAM TAMBEKOU TitlePETROLEUM ENGINEER Date 12/16/2013				
Conditions of approval, if any, are attache certify that the applicant holds legal or equi which would entitle the applicant to condu	Office Farmington						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					to any department or	agency of the United	
** BLM REV	ISED ** BLM REVISED	** BLM RE	VISED ** BL	W REVISED *	* BLM REVISE	D **	

NMOCD