Form 3160-5	UNITED STATE	FORM APPROVED OMB No. 1004-0137						
(March 2012) DEP	DEPARTMENT OF THE INTERIOR					bires: October 31, 2014		
BUREAU OF LAND MANAGEMENT					5. Lease Serial No. NMNM - 104609			
SUNDRY NOTICES AND REPORTS ON WELLS					6. If Indian, Allottee or	Tribe Name		
	orm for proposals t							
abandoned well.	Use Form 3160-3 (A	PD) for such	proposals.	<u>.\/ </u>	$\overline{\Box}$			
	T IN TRIPLICATE – Other	instructions on pa			7. If Unit of CA/Agreen	ment, Name and/or No.		
1. Type of Well			DEC 17	2013	8. Well Name and No.	· · · · · · · · · · · · · · · · · · ·		
Oil Well 📿 Gas W	Vell Other				Juniper West 24 #	42		
2. Name of Operator Coleman Oil & C	Gas, Inc.	Ruraci	ningion Fie	and Chick	9: API Well No. 30-045-33591			
3a. Address P.O. Drawer 3337, Farmington,			b. Phone No. (include area code)			10. Field and Pool or Exploratory Area		
		(505)327-0356			Basin Fruitland C	· · · · · · · · · · · · · · · · · · ·		
4. Location of Well (Footage, Sec., T.,	R., M., or Survey Description,)			11. County or Parish, S			
1700' FNL 700' FEL, H Section 24, T24N &	R11W Latitude 36.310361 Lo	ongitude 107.94811			San Juan County			
12. CHEC	CK THE APPROPRIATE BO	X(ES) TO INDICA	TE NATÙRE	OF NOTIC	CE, REPORT OR OTHE	R DATA		
TYPE OF SUBMISSION			ТҮРІ	E OF ACT	ION			
Notice of Intent	Acidize	Deepen	Deepen Pro		luction (Start/Resume) Water Shut-Off			
Nonce of Intent	Alter Casing	Fracture	Treat	Recla	amation	Well Integrity		
Subsequent Report	Casing Repair	New Cor	struction	Reco	mplete	Other First Delivery		
V Subsequent Report	Change Plans	Plug and	Abandon	Temp	porarily Abandon	Report		
Final Abandonment Notice	Convert to Injection	Plug Bac	k	Wate	r Disposal			
13. Describe Proposed or Completed Of the proposal is to deepen direction. Attach the Bond under which the v following completion of the involv testing has been completed. Final determined that the site is ready for	ally or recomplete horizontal work will be performed or pro- ved operations. If the operati- Abandonment Notices must	ly, give subsurface ovide the Bond No. on results in a mult	locations and m on file with BL iple completion	neasured an M/BIA. R or recomp	nd true vertical depths of Required subsequent rep- letion in a new interval, reclamation, have been	f all pertinent markers and zones. orts must be filed within 30 days a Form 3160-4 must be filed once		
October 24, 2013, producing frac wa	ater and venting gas.					DIST. 3		
November 13, 2013, first delivered t report.	to Enterprise Field Service	s through Junipe	Gathering sy	stem, CPI	D Meter Numbers 856	45 and 98708. See the attached		
Spud Well June 16, 2011 Released Rotary Tools July 10, 201		d/Typed)						
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Michael T. Hanson	Title Operations Engineer	
	Date 12/16/2013	
THIS SPACE FOR FEDER	RAL OR STATE OFFICE USECCEPTED FOR F	RECORD
Approved by		
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or centrat the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	ld Office	S S.
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any per- fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		Ofter Sones any false,
(Instructions on page 2)	W	

NMOCDAY

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment.

NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and grantingapproval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

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Walsh Engineering & Production First Delivery REPORT								
<u>Company:</u>	COLEMAN	OIL & GAS					· · · · · · · · · · · · · · · · · · ·	
Well Name and No.:	JUNIPER WEST 24 - 42 Deliv			ery Date:	11/13/2013	Time: 8:50 AM		
API#: 30-045-33591				County:	San Juan	State	NM	
Legal Location: SE/NE-24-T24N-R11W Footage: 1700'FNL & 700' FEL								
Latitude								
Lease #: NMNM-104609 Commingled?: NO			· · · · · · · · · · · · · · · · · · ·	Formation/s: FRUITLAND COAL				
Pipeline: COG Trunk: Juniper West Telemetry? YES								
First delivered by: Ste	eve Schmitt			Well assigned to	<u>o:</u> Steve	Schmitt		
GAS INFORMATION		SANTE-SANTAS ADA.S				n - ang kang ter Selandarang si	and a second	19779494677777
Static: 57	Differentia	<u>l:</u> 17		Meter Run S	<u>Size:</u> 3.0	68"		
Orifice Plate Size: 0.3	75	Spring:	500	Chamber:	750		and the second	1. 1
						· · · · ·	ti da ji ta ka	
Number of tanks:	<u>N/A</u>	<u>Size/s:</u>	N/A	and an	Burner size/s		an a	5 7.00 78.26
WATER					1	·		
Same Same and same a later that will be the same	1 - PIT	<u>Size/s:</u>	9'diam :	x 2'-2 dp -20bbl	Burner Size/		and an example of the subscription where the same	n an
	Vertical 2-P	hase Cabin u	unit					
Production Separator:	Vortical 2-1		<u></u>	<u>Size:</u>	16"x7'-6"	1000# Burner si	ze (BTU): NA	{
(Make and Serial number)								
Dehydrator: (Make and serial number)	NA			<u>Size:</u>	NA	Burner S	ize (BTU): NA	
Pipeline: Coleman Oil &	Gas Gatheriu		Size: 4" s	SDR7 Poly				
		······································						
Other equipment: Me (Details)	eter is a Weat	herford EFM	- allocation	<u>n meter</u>				
DISPOSAL METHOD	terana na mandri ana di fa	annan an a	and the second	an saadaa maadaa sa ay sa a	in an	BRAND MAN COMPANY CONTRACTOR SALA	annan ann aite na tao cair an tao	erriteraale.co
Pit (fiberglass / steel):	20 bbl].	Diameter:	9'-0	Depth	2'-2"	7	
Tank/s (water) SEE A							J	
مرويه ها المناسق المراجع المشر		<u>* 1</u>	Destinatio				<u>Filmatelios</u> de la c	1997 - 1926 19
NAMES OF CONTRACTORS AND ADDRESS OF THE OWNER, O						an a		1) 4999 499 200 413
PRODUCTION INFORMATION Shut-in pressures - Tubing: 35 Casing: 46 Line: 45								
	MCF/D:			1-Hour : 29]		
Oxygen-tubing: NA Oxygen-casing: NA								
BBL/Day (water): 85 BBL/Day (oil): NA								
New Drill? X Recompletion?								
COMMENTS								
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