Submit 1 Copy To Appropriate District Office	State of New Me		Form C-103
<u>District I</u> – (575) 393-6161	625 N. French Dr., Hobbs, NM 88240		Revised August 1, 2011 WELL API NO.
<u>District II</u> $-$ (575) 748-1283			30-045-35385
District III - (575) 748-1285OIL CONSERVATION DIVISION811 S. First St., Artesia, NM 88210District III - (505) 334-6178District III - (505) 334-61781220 South St. Francis Dr.		5. Indicate Type of Lease	
1000 Rio Brazos Rd., Aztec, NM 87410			STATE 🛛 FEE 🗌
District IV         - (505) 476-3460         Santa Fe, NM 87505           1220 S. St. Francis Dr., Santa Fe, NM         5400         5400		/303	6. State Oil & Gas Lease No.
87505	37505		NM VB-1443-0000
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			<ol> <li>Lease Name or Unit Agreement Name Bisti 36</li> </ol>
1. Type of Well: Oil Well Gas Well Other			8. Well Number 1
2. Name of Operator			9. OGRID Number
Koch Exploration Company, LLC			12807
3. Address of Operator			10. Pool name or Wildcat
PO Box 489, Aztec, NM 87410			Fruitland coal
4. Well Location			
Unit Letter <u>D</u> : <u>660</u> feet from the <u>North</u> line and <u>660</u> feet from the <u>West</u> line			
Section 36 Township 25N Range 13W NMPM San Juan County			
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6307' GR			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DR			
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT			— — —
			OIL CONS. DIV.
	_		_ DIST. 3
OTHER:		OTHER: First Deli	
	vork). SEE RULE 19.15.7.14 NMAC		give pertinent dates, including estimated date npletions: Attach wellbore diagram of
This well was first delivered on 12/5/2013. Initial flow rate was 65 MCF, and approximately 75 BBLs of water per day.			
	]		
Spud Date: 5/28/2013	Rig Release Da	te: Drilling - 6/3	
L		Completion	- 10/29/15
			· · · · ·
I hereby certify that the information	n above is true and complete to the be	est of my knowledge	e and belief.
$\bigcirc$ , $\land$ ,	Δ		·
SIGNATURE			
Type or print name <u>Donald Johnson</u> E-mail address: <u>johnso4d@kochind.com</u> PHONE: <u>505-334-9111</u>			
For State Use Only	<u></u> B mun uddress. <u>_jo.</u>		<u> </u>
APPROVED BY: ACCEPTED FOR RECORD TITLE			DATE JAN 0 6 2014
Conditions of Approval (if any):			
	T V		