

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No.

NMNM-101552

6. If Indian, Allottee or Tribe Name

2005 SEP 29 PM 1 51

7. If Unit or CA Agreement, Name and/or No.

N/A
070 FARMINGTON NM

8. Well Name and No

WF Federal 12 #2

9. API Well No.

30-045-30712

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal/Harp Hill PC Ext

11. County or Parish, State

San Juan County, New Mexico

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Lance Oil & Gas Company, Inc.

3a. Address

P. O. Box 70, Kirtland, NM 87417

3b. Phone No. (include area code)

505-598-5601

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1815' FSL - 828' FWL
Section 12, T30N-R14W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Operator, Lance Oil & Gas Company, Inc. respectfully submits that:
WF Federal 12 #2 first delivered for the Fruitland Coal on June 27, 2005.
First five days production:

6/27/05	7 MMCF	37 bbls water
6/28/05	7 MMCF	52 bbls water
6/29/05	11 MMCF	106 bbls water
6/30/05	8 MMCF	164 bbls water
7/01/05	10 MMCF	37 bbls water

Total 5-day production: 43 mcf 396 bbls of water. Well under compression.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jo Becksted

Title Compliance Administrator

Signature

Jo Becksted

Date

09/14/05

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

SEP 30 2005

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

FARMINGTON DISTRICT OFFICE
BY *[Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC