<u>District</u> I 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

propriate District Office

| District III 1000 Rio Brazo | s Rd., A | ztec, NM 8 | 7410 | | | Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Of 5 Cop | | | | | | | | | |
|--|-----------------------------|-----------------------|--|-------------------------------|------------------------|---|--------------------|---|-------------------------------|------------------------------------|-------------------|------------------------|--|-----------------------------|--|
| District IV 1220 S. St. Fran | icis Dr., | Santa Fe, N | IM 875 | 505 | 12 | | | M 87505 | | | | | | AMENDED REPORT | |
| |] | | QUE | EST FC | OR ALL | <u>OWA</u> | BLE A | AND AU | ND AUTHORIZATION TO TRANSPORT | | | | | | |
| Operator na | | | ² OGRID N | | | | Tumber 217817 | | | | | | | | |
| 5525 HIG FARMIN | | | ³ Reason for Filin NEW | | | | iling Code | ing Code/ Effective Date | | | | | | | |
| ⁴ API Numb | <u></u> | | ···· | | ⁶ Pool Code | | | | | | | | | | |
| 30 - 045-32 | D COA | AL | 71629 9 Well Number | | | | | | | | | | | | |
| ⁷ Property C 31329 | IT | | | | | | 236A | | er | | | | | | |
| II. 10 Su | n . | Lot.Idn Feet from the | | | North/South Line | | Feet from the | | East/West line | | C | | | | |
| Ul or lot no. Sect J 28 | | ion Township 32N | | Range 7W | - 1 | | rom the | SOUTH | | 2387 | | East west fine EAST | | County SAN JUAN | |
| | | Hole Location | | |) | 1 | | , | | | | | | | |
| UL or lot no. Section | | | | Range | | | from the | North/South line | | Feet from the | | East/West line | | County | |
| K 28 12 Lse Code 13 Produ | | 32N oducing Meth | | 7W ¹⁴ Gas C | onnection | 3050 15 C-129 Perr | | mit Number 16 o | | 3441 C-129 Effective | | EAST Date | ¹⁷ C-1 | SAN JUAN 29 Expiration Date | |
| | | Code | | D | ate | | | | | | | | | | |
| | | | as Transporters 19 Transporter Name | | | | | | 0 707 21 0 | | | 22 | | | |
| 18 Transpor OGRID | · | Tran an | isporter N id Addres | Name IS | | ²⁰ POD | | ²¹ O | /G | POD ULSTR Location and Description | | | | | |
| 009018 | | GIANT | REF AFTE | INERY | INERY LD NM | | | | | | | | | | |
| | DECOMITIBED INIT | | | | | | | | | | | YaYa | | | |
| 025244 | | WILLI | AMS | CON NIM | T | | | | | | | 1311 2 3 A 5 | | | |
| · | | FARMINGTON NM | | | | | | | | | E | OCT 2005 | | | |
| | | | | | | | | | | | OPE | CEIVE | 05 O | | |
| | | | | | | | | DIST. DIV. | | | | | | Div. | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | OCT 2005 PECEIVED CONS. DIV. PIST. 3 | | | | | LSLET E | | |
| IV D | | I Water | | | | | | | | | <u>-</u> | | | | |
| IV. Proe | <u>aucea</u> | | 4 POD | ULSTR | Location | and De | scription | | | | | | | | |
| | | | | | · | | | | | . | | | | | |
| V. Well 25 Spud D | pletion Data 26 Ready Date | | | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perforat | | ations | | ³⁰ DHC, MC | | |
| 07/17/2005 | | 09/01/20 | | | 3770 | | | 3758 | | 3592-3702' | | ' SIN | | GLE | |
| 31 H | <u>.e</u> | | 32 Casing & Tubing Si | | | | | Depth Set | | | | | ks Cement | | |
| 12.25 | 9.625 | | | | | | 232 | | | 150 | | | | | |
| 8.75 | | 7.0 | | | / | | 3569 | 520 | | | ! | | | | |
| 6.25 | · | 5.5 Liner | | | | | 3761 | 0 | | 0 |) | | | | |
| | | 2.375 | | | | 3704 | | | _ _ | 0 | | | | | |
| VI. We | | | | | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas | ³⁶ Gas Delivery Date | | | ³⁷ Test Date 09/01/2005 | | ³⁸ To 1 hr | th 39 Tt n/a | | bg. Pressure | | ⁴⁰ Csg. Pressure 20 psi | | |
| 41 Choke Size 2' Pitot | | ⁴² Oil | | | 2 bbl | 43 Water 2 bbl | | 44 Gas 1370 mcf | | | ⁴⁵ AOF | | 46 Test Method | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have | | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| been complie complete to t | | | | | | e is true | e and | 1 2 1 | | | | | | | |
| Signature: Quant Famel | | | | | | | | Approved by: | | | | | | | |
| Printed name: Discourse Printed name: P | | | | | | | | Title: | | | | | | | |
| Title: | | | | | | | | SUPERVISOR DISTRICT # 3 Approval Date: OCT 0 3 2005 | | | | | | | |
| REGULATORY ANALYST E-mail Address: | | | | | | | | | | | | | | | |
| Date: 09/26/2005 Phone: (505)5 | | | | | | 19 | | | | | | | | | |
| | | | | | | | | | | | | | | | |