

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Drill |
| ⁴ API Number 30-045-32936 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code | ⁸ Property Name Negro Canyon | ⁹ Well Number 102 |

II. ¹⁰ Surface Location

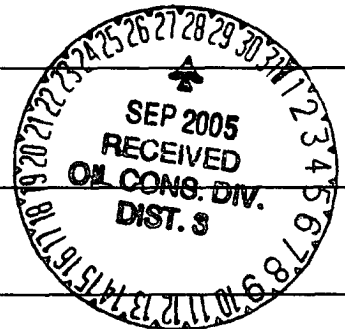
| | | | | | | | | | |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. J | Section 1 | Township 31N | Range 8W | Lot.Idn | Feet from the 1995 | North/South Line South | Feet from the 1680 | East/West line East | County San Juan |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. A | Section 1 | Township 31N | Range 8W | Lot Idn | Feet from the 710 | North/South line North | Feet from the 710 | East/West line East | County San Juan |
| ¹² Lse Code F | ¹³ Producing Method Code Flowing | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 25244 | Williams Field Services | | G | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|---|-----------------------|
| ²⁵ Spud Date 7/21/05 | ²⁶ Ready Date 8/31/05 | ²⁷ TD 5155' | ²⁸ PBTB 5155' | ²⁹ Perforations 4748'-5030' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4 | 9 5/8 | 270' | 278 cu. ft. | | |
| 8 3/4 | 7 | 4688' | 1535 cu. ft. | | |
| 6 1/4 | 5 1/2 | 4659'-5155' | None | | |
| | 2 7/8 | 5097' | | | |

VI. Well Test Data

| | | | | | |
|---|---------------------------------|------------------------------------|--|-------------------------------------|------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 8/23/05 | ³⁸ Test Length 1 hour | ³⁹ Tbg. Pressure SI 0 | ⁴⁰ Csg. Pressure 645 |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 393 PITOT | ⁴⁵ AOF | ⁴⁶ Test Method Pump |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Joni Clark | | | OIL CONSERVATION DIVISION Approved by: Chah Perri | | |
| Printed name: Joni Clark | | | Title: SUPERVISOR DISTRICT # 3 | | |
| Title: Senior Regulatory Specialist | | | Approval Date: SEP 28 2005 | | |
| Date: 9/2/2005 | | Phone: (505)326-9700 | | | |