| | | () 1.72-1 2.72-1 | | |) | 1381 | |
|--|--|--|---------------------------------------|--|--|----------------------|--|
| Form 3160-5 UNITED STATES (August 2007) DEPARTMENT OF THE INTERIOR | | | | | FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010 | | |
| BUREAU OF LAND MANAGEMENT Bureau of Land Managon NM 11775 SUNDRY NOTICES AND REPORTS ON WEBLES ington Field Office 6. If Indian, Allottee or Tribe Name | | | | | | | |
| SUN Do not us | IDRY NOTICES AND REPO e this form for proposals (| DRTS ON WE | re-enfer an | BIO OTIO | 6. If Indian, Allottee or 7 | Tribe Name | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | |
| ···· | SUBMIT IN TRIPLICATE - Other | r instructions on | page 2. | | 7. If Unit of CA/Agreen | ent, Name and/or No. | |
| 1. Type of Well Oil Well Image: Construction of the second sec | | | | | 8. Well Name and No. Ross Federal #2 | | |
| 2. Name of Operator Running Horse Production, LLC | | | | | 9. API Well No. 30-045-24307 | | |
| 3a. Address 3b. Phone No. (include area code) | | | | | 10. Field and Pool or Exploratory Area | | |
| PO Box 369 Ignacio, CO 81137 970-563-500 | | | | | WAW-Fruitland Sand PC | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1520' FSL, 1520' FEL Sec 4 T26N R13W | | | | | 11. Country or Parish, State San Juan County, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | -27-22-72-12-22-22-22-22-22-22-22-22-22-22-22-22 | ••••• | · · | |
| Notice of Intent | Acidize | Deeper | | Prod | uction (Start/Resume) | Water Shut-Off | |
| | Alter Casing | | re Treat | Ξ | amation | Well Integrity | |
| Subsequent Report Q | Casing Repair | | Construction nd Abandon | _ | mplete porarily Abandon | Other | |
| Final Abandonment No | | | | - | er Disposal | | |
| At the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion on recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) Plugging Summary Cement plugs: Pressure test casing to 650# plug #1 - 12 sxs, 14.16 cubic ft. 1.18 yield, 15.6# class B cement from 1292' - 1134' TOC plug #3 - Perf & Squeezed, 19 sxs, 22.42 cubic ft. 1.18 yield, 15.6# class B cement from 325' - 75' plug #4 - Perf & Squeezed, 15 sxs, 17.7 cubic ft. 1.18 yield, 15.6# class B cement from 60' - 0' Location Reclamation completed and BLM witness was Jim Larato Associated is a relatived in a relative function of the size is a relatived in a relative function of the size is a relatived in a relative to a size is a relatived with the size is a relative to a size is a relatived with the size is a relatived with size is a | | | | | | | |
| 14. I hereby certify that the fo J. Dusty Mars | regoing is true and correct. Name (Print | ted/Typed) | | | | ····· | |
| | . / | | Title Engineer | · | | , | |
| Signature | 4 Mans | | Date 04/29/20 | 09 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR MUCHD | | | | | | | |
| Approved by | | | | | | MAY 0 1 2009 | |
| Conditions of approval, if any, that the applicant holds legal o entitle the applicant to conduct | are attached. Approval of this notice do r equitable title to those rights in the subj operations thereon. | es not warrant or c ject lease which wo | Title ertify uld Office | | FAR | NOTON FIELD OFFICE | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |
| (Instructions on page 2) | | | | | | | |
| OPERATORA | | | | | | | |
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