District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Revised August 8, 2011
Submit 1 Copy to appropriate District Office in

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

|  | Rele   | ease Notific       | cation     | and Co  | orrective A  | ction          | JK 1/4          | 4/204                        |             |              |                                    |
|--|--|--------------------|------------|---|--|----------------|-----------------|------------------------------|-------------|--------------|------------------------------------|
|  |  |                    |            |   | ΓOR  |                | <b>D</b> Initia | al Report                    | $\boxtimes$ | Final Report |                                    |
|  |  |                    |            |   | Contact: Courtney Cochran Telephone No.: 505-326-9457  |                |                 |                              |             |              |                                    |
|  |  |                    |            | Facility Type: Natural Gas Well   |  |                |                 |                              |             |              |                                    |
| Surface Owner: FEE Mineral Owner: 1  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| Surface Owner. The   |  |                    |            |   | T E A S E  |                | 711110          | . 300132                     |             |              |                                    |
|  | Unit Letter Section Township Range Feet from the No. |                    | North/     | ON OF RELEASE  th/South Line   Feet from the  |  | East/West Line |                 | County San Juan              |             |              |                                    |
| 36 29N 12W 1180 North  |  |                    | North      | 1590 East   |  | East           |                 |                              |             |              |                                    |
| Latitude36.68692Longitude108.04717   |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| NATURE OF RELEASE  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| Type of Release: Produced Water and Condensate   |  |                    |            |   | Volume of Release: 17.5 bbls Volume Recovered: 3-5 gallons   |                |                 |                              |             |              |                                    |
| Source of Release: Broken load line  |  |                    |            | and 3-5 gallons Condensa  Date and Hour of Occurrence: Date and   |  |                |                 | Hour of Discovery: 1/13/2013 |             |              |                                    |
| Was Immediate Notice Given?  |  |                    |            | unknown   |  |                |                 |                              |             |              |                                    |
| Was Immediate Notice Given?  ☐ Yes ☐ No ☒ Not Required If YES, To Whom?  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| By Whom?   |  |                    |            | Date and Hour   |  |                |                 |                              |             |              |                                    |
| Was a Watercourse Reached?  ☐ Yes ☑ No   |  |                    |            | If YES, Volume Impacting the Watercourse.   |  |                |                 |                              |             |              |                                    |
| If a Watercourse was Impacted  | , Describe Fully.                                    | *                  |            |   |  |                |                 | RCVD AP                      | D Q ! 1     |              |                                    |
|  |  |                    |            |   |  |                |                 | OIL CON                      |             |              |                                    |
|  |  |                    |            |   |  |                |                 | DIST                         | . 3         |              |                                    |
| Describe Cause of Problem and  |  |                    |            | 1. 5 . 5 . 1  | 1 411  |                |                 | · · · · ·                    |             | 11           |                                    |
| Load line from production tank broke and leaked produced water and condensate into bermed area. All produced water was frozen with a small amount of condensate on top. Condensate while still frozen was removed from top of frozen produced water and put back into tank. Produced water thawed from the |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| bottom up not allowing for removal via suction. All produced water remained in bermed area.  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
|  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| Describe Area Affected and Cl  |  |                    |            |   |  |                |                 |                              |             | -            |                                    |
| All produced water soaked into ground within bermed area. No condensate soaked into the ground.  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
|  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| I hereby certify that the informatic regulations all operators are rec   |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| public health or the environmen  | nt. The acceptan                                     | ce of a C-141 repo | ort by the | NMOCD m   | arked as "Final R  | eport" doe     | es not reli     | ieve the ope                 | rator of    | f liability  |                                    |
| should their operations have far or the environment. In addition   |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| federal, state, or local laws and  |  |                    |            |   |  |                |                 |                              |             |              |                                    |
| CO Col   |  |                    |            |   | OIL CONSERVATION DIVISION  |                |                 |                              |             |              |                                    |
| Printed Name: Courtney Cochran   |  |                    |            | Approved by Environmental Specialist: Contact |  |                |                 |                              |             |              |                                    |
|  |  |                    |            |   |  |                |                 |                              |             |              | Title: Field Environmental Advisor |
| E-mail Address: Courtney.Cochran@bp.com  |  |                    |            |   | Conditions of Approval: Sampling Fearing   |                |                 |                              |             |              |                                    |
| Date: 4/5/2013 Phone: 505-326-9457   |  |                    |            |   | Conditions of Approval: Sumpling tequiled Attached   At |                |                 |                              |             |              |                                    |
| * Attach Additional Sheets If I  |  |                    | LC         | ud (esid  | MIKIHOH 30   | 0750           | <del></del>     | . 1                          |             |              |                                    |