

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NM-020495**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

DEC 30 2013

2. Name of Operator

Burlington Resources Oil & Gas Company LP

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Angel Peak 501S

9. API Well No.

30-045-34684

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface

Unit P (SESE), 790' FSL & 845' FEL, Sec. 2, T27N, R11W

10. Field and Pool or Exploratory Area

Basin FC / Fulcher Kutz PC

11. Country or Parish, State

San Juan

New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to rescind the APD for this well that was originally approved on 7/14/11. We have decided not to drill this well at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 8

JAN 09 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Title **Staff Regulatory Technician**

Signature

Patsy Clugston

Date

12/27/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Cynthia Marquez

Title

LLE

Date

1-3-14

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOS: 11-20-07
APDP: 11-8-08
MP: 11-8-08
SMA: 11-8-08
BOND: NW
CA/PA: NW

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Check APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED

APR 09 2008

Bureau of Land Management
Farmington Field Office

1a. Type of Work
DRILL

5. Lease Number
USA NM-020495
Unit Reporting Number

1b. Type of Well
GAS

6. If Indian, All. or Tribe

2. Operator
BURLINGTON
RESOURCES Oil & Gas Company, LP

7. Unit Agreement Name

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700

8. Farm or Lease Name
Angel Peak
9. Well Number
#501S

4. Location of Well
Surf: Unit P(SESE), 790' FSL & 845' FEL

10. Field, Pool, Wildcat
Basin FC/Fultcher Kutz PC

Surf: Latitude 36 35.9486 N (NAD 27)
Longitude 107 57.9893 W (NAD 27)

11. Sec., Twn, Rge, Mer. (NMPM)
Sec. 2, T27N, R11W

API # 30-045-34684

14. Distance in Miles from Nearest Town
12 miles/Bloomfield

12. County
San Juan
13. State
NM

15. Distance from Proposed Location to Nearest Property or Lease Line
790'

16. Acres in Lease
320.00

17. Acres Assigned to Well
320.00 (S/2), 160.00 (SE/4)

18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease
57' from Angel Peak #1E - DK

19. Proposed Depth
2035'

20. Rotary or Cable Tools
Rotary

21. Elevations (DF, FT, GR, Etc.)
5986' GR

22. Approx. Date Work will Start

BLM'S APPROVAL OR ACCEPTANCE OF THIS
ACTION DOES NOT RELIEVE THE LESSEE AND
OPERATOR FROM OBTAINING ANY OTHER
AUTHORIZATION REQUIRED FOR OPERATIONS
ON FEDERAL AND INDIAN LANDS

23. Proposed Casing and Cementing Program
See Operations Plan attached

24. Authorized by: Tracey N. Monroe (Staff Regulatory Technician) Date

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached



H₂S POTENTIAL EXIST

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089