

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 28-5 Unit</b>	
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>SJ 28-5 Unit 44C</b>	
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-31101</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit I (NESE), 2184' FSL &amp; 462' FEL, Sec. 28, T28N, R5W</b> <b>Bottomhole Unit L (NWSW), 2565' FSL &amp; 370' FWL, Sec. 27, T28N R5W</b>		10. Field and Pool or Exploratory Area <b>Blanco MV</b>	
11. Country or Parish, State <b>Rio Arriba New Mexico</b>			

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

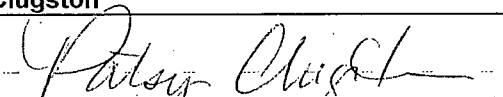
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 1/31/12. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>	
Signature 		Date <b>12/26/2013</b>	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>/s/ Monica Tilden</b>	Title <b>LE</b>	Date <b>JAN - 7 2014</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Fto</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Burlington Resources ALL  
HB P Actual POD  
Date 3/30/11 WML/lanken

NOS: 31411  
ADDP: 21  
MP: 21  
SMA: 21  
BOND: 21  
CA/PA: 21

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC - 2 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Farmington Field Office  
Bureau of Land Management

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number NMSF-079520 Init Reporting Number NMMN 7841A If Indian, All or Tribe
1b. Type of Well GAS		
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name San Juan 28-5 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name	9. Well Number 44C
4. Location of Well Surface: Unit I (NESE), 2184' FSL & 252' EEL BHL : Unit L (NWSW), 2565' FSL & 370' EWL  Surface: Latitude: 36.63100° N (NAD83) Longitude: 107.35715° W BHL : Latitude: 36.63204° N (NAD83) Longitude: 107.35431° W	10. Field, Pool, Wildcat Blanco MV  11. Sec., Twn, Rge, Mer. (NMPM) Surf: Sec. 28, T28N, R5W BHL: Sec. 27, T28N, R5W  API # 30-039-31101	
14. Distance in Miles from Nearest Town 32 miles - Blanco	12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 370'	17. Acres Assigned to Well 320.00 acres - S/2	
16. Acres in Lease 1156.470		
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1905' - SJ 28-5 Unit 44 - MV/DK		
19. Proposed Depth 5983'	20. Rotary or Cable Tools Rotary	
21. Elevations (DE FT, GR, Etc.) 6735'	22. Approx. Date Work will Start 11/22/11	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: Arleen Kellywood (Staff Regulatory Tec)		

ENTERED  
DEC - 6 2011  
AFMSS

PERMIT NO. APPROVAL DATE  
APPROVED BY TITLE DATE 11/31/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers NMB-000015 and NMB-000089  
FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

This action is subject to technical and  
procedural review pursuant to 43 CFR 3165.3