

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-079492-B
2. Name of Operator Burlington Resources Oil & Gas Company LP		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 4289, Farmington, NM 87499		7. If Unit of CA/Agreement, Name and/or No. San Juan 27-5 Unit
3b. Phone No. (include area code) (505) 326-9700		8. Well Name and No. SJ 27-5 Unit 115P
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit G (SWNE), 2234' FNL & 2133' FEL, Sec. 23, T27N, R5W		9. API Well No. 30-039-31112
		10. Field and Pool or Exploratory Area Basin DK/ Blanco MV
		11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 8/27/12.
This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.

RCVD JAN 9 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Monica Tilden	Title UE	Date JAN - 7 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FTO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.


Actual
S: 7/4/27/2011
P: 2/7/2012
MA: BLM
CA: PA
BOND: NMB000089 N/W
Check. #: 2586694
Date: 2/06/2012

Lessee(s): Burlington
Lots: E2, E2SW, SWSW

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
FEB 06 2012
Farmington Field Office
Bureau of Land Management

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number SF-079492-B Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name DK-NMNM78409 A MV-NMNM78409 B San Juan 27-5 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name 9. Well Number 115P	
4. Location of Well Surface: Unit G(SWNE), 2234' FNL & 2133' FEL Surface: Latitude: 36.55986° N (NAD83) Longitude: 107.32589° W	10. Field, Pool, Wildcat Blanco MV/Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 23, T27N, R5W API # 30-039- 31112	
14. Distance in Miles from Nearest Town 41 miles - Blanco	12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 498'	17. Acres Assigned to Well DK 320 Acres N/2 MV 320 Acres E/2	
16. Acres in Lease 920.000	* High Priority: Vulnerable Area	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 897' SJ 27-5 Unit 182 EC	20. Rotary or Cable Tools Rotary	
19. Proposed Depth 7740'	 H ₂ S POTENTIAL EXIST	
21. Elevations (DF, FT, GR, Etc) 6534' GL This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and all real pursuant to 43 CFR 3165.4	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 2/6/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089
FARMINGTON

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

PC