|   | <br>   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |
| Form 3160-5<br>(August 2007)  | UNITED STAT<br>DEPARTMENT OF THI<br>BUREAU OF LAND MA  | E INTERIOR                             | OME  | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: July 31, 2010 |  |  |  |
|   |  |  | 5. Lease Serial No.  | SF-078198  |  |  |  |
| SL  | INDRY NOTICES AND REP  | ORTS ON WELLS                          | 6. If Indian, Allottee or Trib                                 |  |  |  |  |
| abandone  | se this form for proposals<br>d well. Use Form 3160-3 (/   | APD) for such proposals.               |  | ·  |  |  |  |
| 1 Tune of Wall  | SUBMIT IN TRIPLICATE - Other in  | structions on page 2. 30 2013          | 7. If Unit of CA/Agreement                                     | , Name and/or No.  |  |  |  |
| I. Type of Well   | X Gas Well Other   | Farmington Field Of                    | 9 Well Menne and Me  | Nye #11F   |  |  |  |
| 2. Name of Operator   | ngton Resources Oil & Gas  | Company I P                            | 9. API Well No.  | )-045-35283  |  |  |  |
| 3a. Address   | igtor neoduloco on a dae   | 3b. Phone No. (include area code)      | 10. Field and Pool or Explo                                    |  |  |  |  |
| PO Box 4289, Farmin   |  | (505) 326-9700                         | (505) 326-9700 Basin Dakota                                    |  |  |  |  |
| 4. Location of Well <i>(Footage, Sec., 1</i><br>Surface Unit F (                            | R.R.M., or Survey Description)<br>SENW), 1326' FNL & 1910'   | FWL, Sec. 1, T30N, R11W                | 11. Country or Parish, State<br>San Juan                       | , New Mexico   |  |  |  |
| 12. CHEC  | K THE APPROPRIATE BOX(ES   | ) TO INDICATE NATURE OF                | NOTICE, REPORT OR OT   | THER DATA  |  |  |  |
| TYPE OF SUBMISSION  |  | TYPE OF                                | ACTION   |  |  |  |  |
| X Notice of Intent  | Acidize  | Deepen                                 | Production (Start/Resume)                                      | Water Shut-Off   |  |  |  |
|   | Alter Casing   | Fracture Treat                         | Reclamation  | Well Integrity   |  |  |  |
| Subsequent Report   | Casing Repair<br>Change Plans  | New Construction                       | Recomplete   | X Other<br>Rescind APD                                       |  |  |  |
| Final Abandonment Notice  | Convert to Injection   | Plug and Abandon Plug Back             | Temporarily Abandon<br>Water Disposal                          | Keschiu Ar D   |  |  |  |
| Testing has been completed. Fi<br>determined that the site is ready<br>Burlington Resources | olved operations. If the operation result<br>nal Abandonment Notices must be filed<br>for final inspection.)<br>Goil & Gas Company LP wis<br>ancelled at this time. No sur | only after all requirements, including | reclamation, have been complete<br>r this well that was origin | d and the operator has                                       |  |  |  |
|   |  |  |  |  |  |  |  |
|   | OIL CONS. DIV D  | C T2I                                  |  |  |  |  |  |
|   |  |  | -  |  |  |  |  |
|   | JAN 09 201   | 4                                      |  |  |  |  |  |
|   |  |  | ١  |  |  |  |  |
|   |  |  |  | •  |  |  |  |
|   |  |  |  |  |  |  |  |
| 14. I hereby certify that the foregoin  | g is true and correct. Name (Printed/Ty  | ped)                                   |  |  |  |  |  |
| Patsy Clugston  |  | Title Staff Reg                        | gulatory Technician  |  |  |  |  |
| Signature TAby  | Clust  |  | 12/26/20   | 013  |  |  |  |
| · · · ·   | <sup>O</sup> THIS SPACE F  | OR FEDERAL OR STATE                    | OFFICE USE   |  |  |  |  |
| Approved by   | Manquen  | Title                                  | LLE  | 1-6-14<br>Date   |  |  |  |
|   | tached. Approval of this notice does no<br>table title to those rights in the subject 1  | t warrant or certify                   | ° FFO  | · ·  |  |  |  |
| Title 18 U.S.C. Section 1001 and Ti   | le 43 U.S.C. Section 1212, make it a cr<br>nts or representations as to any matter v   |  | Ifully to make to any department of                            | or agency of the United States any                           |  |  |  |
| (Instruction on page 2)   |  | NMOCDA                                 | $\sim$   |  |  |  |  |

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| Williamster<br>1-16 +18<br>Inscriber 1  | PACTURE BOND:<br>2/8/10 WI CAPA:   | UNITED STATE<br>DEPARTMENT OF THE<br>BUREAU OF LAND MAN  | INTERIOR  |
|---|--|--|---|
| MELENN                                  | APPLICAT   | TION FOR PERMIT TO DRILL,  | DEEPEN, OR PLUG BACK<br>Famington Field um  |
| <u>1a.</u>                              | Type of Work<br>DRILL  |  | 5. Lease Number and Managense.<br>SF-078198<br>Unit Reporting Number                                    |
| 1b.                                     | Type of Well<br>GAS  |  | 6. If Indian, All. or Tribe   |
| 2.                                      | Operator<br>BURLINGTON<br>RESOURCES OI   | & Gas Company, LP  | 7. Unit Agreement Name  |
| 3.                                      | Address & Phone No. of<br>PO Box 4289, Farm:<br>(505) 326-9700   |  | 8. Farm or Lease/Name<br>Nye<br>9. Well Number<br>11F   |
| 4.                                      | Location of Well<br>Surface: Unit F(SI<br>Surface: Latitude  | ENW), 1326' FNL & 1910'<br>: 36.844404° N (NAD83   | 11. Sec., Twn, Rge, Mer. (NMPM)   |
|   | Longitude  | e: 107.944804° W   | API# 30-045 35283   |
| 14.                                     | Distance in Miles from N<br>9.1 miles from Az  | tec, NM  | 12, County 13. State<br>TIAL EXIST <sub>San Juan</sub> NM   |
| 15.                                     | Distance from Proposed<br>1326'  | Location to Néarest Property_or  | Lease Line  |
| 16.                                     | Acres in Lease<br>1597.47 acres  | S potential - Refer to G   | 17. Acres Assigned to Well<br>322.25 acres W/2  |
| 18.                                     | Distance from Proposed   | Location to Nearest Well, Drlg, C  | omple or Applied for on this Lease  |
| 19.                                     | Proposed Depth   | unray C 100S (FC/PC)   | 20. Rotary or Cable Tools   |
| 21.                                     | Elevations (DF, FT, GR, I<br>5968' GL  | ty: Well located . Smiles<br>Etc.)   | 22. Approx. Date Work will Start  |
| 23.                                     | Proposed Casing and Ca<br>See Operations Pi  |  |   |
| 24.                                     | Authorized by:   | e L. Busse (Staff Regula   | tory Tech) Date 2011  |
|   | oved by Alla   | Leewer TITLE   | DVAL DATE<br><u> 45 M</u> DATE 7/20/11  |
| Threat<br>NOTE:<br>Title 18<br>States a | any false, fictitious or fraudulent  | c <b>ies Report attached</b><br>J.S. BLM Form 3160-3<br>a crime for any person k <u>nowingly</u> and wi<br>statements or presentations as to any m |   |
| This action procedure                   | nple Master Plan Ty<br>on is subject to technical and<br>al review pursuant to 43 CFR 3165<br>al pursuant to 43 CFR 3165.4 |  | MB-000015 and NMB-000089<br>BLM'S APPROVAL OR ACCEPTANCE OF THI<br>ACTION DOES NOT RELIEVE THE LESSEE A |
| OBILLING                                | OPERATIONS AUTHORIZED ARE<br>TO COMPLIANCE WITH ATTACHED   | )<br>)   | OPERATOR FROM OBTAINING ANY OTHER<br>AUTHORIZATION REQUIRED FOR OPERAT<br>ON FEDERAL AND INDIAN LANDS   |

| District I<br>1625 N. French Dr<br>District II<br>1301 W. Grand Av<br>District III<br>1000 Rio Brazos R<br>District IV<br>1220 S. St. Francis | renue, Artesia<br>d., Aztec, Ni | a, NM 88210<br>M 87410  | Er            |   | inerals & Nati<br>CONSERV | lew Mexico<br>Iral Resources I<br>ATION DIVISI<br>St. Francis Dra<br>NM 87505 | OŇ                 | Submit to  | Approp<br>Sta<br>F   | Form C-102<br>ed October 12, 2005<br>riate District Office<br>ate Lease - 7 Copies<br>ee Lease - 3 Copies<br>AMENDED REPORT  |
|---|---------------------------------|-------------------------|---------------|---|---------------------------|---|--------------------|--|--|--|
|   |                                 |                         | WEL           | L LOCA  | TION AND                  | ACREAGE DE  |                    |  |  |  |
| <sup>1</sup> API Number<br>30-045- 35283  |                                 |                         |               | <sup>2</sup> Pool Code Sureau of Langasin: Depublication of Langasin: Depublication of Langasin: Date of Langas |                           |   |                    |  |  |  |
| <sup>4</sup> Property Cod<br>7366⊗  | e                               |                         |               | <sup>5</sup> Property Name<br>NYE   |                           |   |                    |  |  | <sup>6</sup> Well Number<br>11F  |
| <sup>9</sup> OGRID No<br>14538  | ).                              |                         | BUR           | <sup>8</sup> Operator Name<br>BURLINGTON RESOURCES OIL & GAS COMPANY LP   |                           |   |                    |  |  | <sup>9</sup> Elevation<br>5968   |
|   |                                 |                         |               |   | 10 SURFACE I              | OCATION   |                    |  |  |  |
| UL or lot no.<br>, F  | Section<br>1                    | Township<br>30–N        | Range<br>11-W | Lot Idn   | Feet from the<br>1326     | North/South line  | Feet from the 1910 |  |  | County<br>SAN JUAN   |
| •   |                                 |                         | "в            | ottom H   | ole Location I            | f Different From  | n Surface          |  |  |  |
| UL or lot no.<br>F  | Section                         | Township                | Range         | Lot Idn   | Feet from the             | North/South line  | Feet from t        | he East/We   | st line  | County   |
| <sup>12</sup> Dedicated Acres<br>W/2 <sup>322.25</sup>  | <sup>13</sup> Joint             | or Infill               | Consolidation | Code 15   | Order No.                 |   |                    | · · · ·  |  |  |
| _   |                                 |                         |               |   |                           | MPLETION UNTIL<br>HAS BEEN APPF   |                    |  | EEN  |  |
| BLM N 89*   | 14' W<br>36'53" W               | NAMES AND DECISIONS AND |               |   |                           | 5357.9' (R)<br>5359.3' (M)  | BLM<br>1953        | <sup>17</sup> OPERATO  |  | 1)   |
| 2628.8' (R)<br>2627.1' (M)<br>707<br>707  | 4<br>Q,39                       | LOT 3                   | 1326'         | £   | LOT 2                     | Folk R<br>LOT 1<br>MV   |                    | complete to the best a<br>organization either ov<br>interest in the land im<br>has a right to drill thi<br>with an owner of such<br>voluntary pooling agr<br>heretofore entered by | my knowledg<br>ons a working<br>huding the pro-<br>well at this l<br>a mineral ar<br>eement or a c<br>the division | n contained herein is true and<br>se and belief, and that this<br>interest or unleased minerul<br>oposed bottom hole location or<br>ocation pursuant to a contract<br>working interest, or to a<br>ompulsory pooling order |

| BLM N 89"36'53" W  |  |  | 5359.3' (M) 1953       | OPERATOR CERTIFICATION  |
|--|--|--|------------------------|---|
| 1955<br>(2) (2)<br>1.5 -: LOT 4<br>1.8 -: LOT 4<br>1 | LOT 3 .9281<br>40381                             | LOT 2                                  | Folk Pe<br>LOT 1<br>MV | I hereby certify that the information contained herein is true and<br>complete to the best of my knowledge and belief, and that this<br>organization either owns a working interest or unleased minerul<br>interest in the land including the proposed bottom hole location or<br>has a right to drill this well at this location pursuant to a contract<br>with an owner of such a mineral or working interest, or to a<br>voluntary pooling agreement or a compulsory pooling order<br>heretofore entered by the division.<br>Multiplication<br>Signature |
| 1910'  |  | WELL FLAG                              |                        | Tracey N. Monroe  |
|  | DK   | NAD 83<br>LAT: 36.844404° N            |                        | Printed Nome  |
| 3  | FalFelPe   | LAT: 36.844404" N<br>LONG: 107.944804  |                        | Staff Reg Tech  |
| ≥ LOT 5  | LOT 6  | NAD 27                                 | LOT 8                  | Title and E-mail Address  |
| ¥₹ LOT 5<br>000<br>555   |  | LAT: 36°50.664057<br>LONG: 107°56.6505 |                        | 6/4/09  |
| 1 77   |  | MV                                     | Mv                     | Date  |
| J 40.02  | 40.06  | LOT 7                                  |                        | <sup>18</sup> SURVEYOR CERTIFICATION  |
| ()   | · · · · · · · · · · · · · · · · · · ·            |  |                        | I hereby certify that the well location shown on this plat<br>was plotted from field notes of actual surveys made by  |
| 1953   | W/2 DEDICATED                                    | Mulok                                  |                        | me or under my supervision, and that the same is true<br>and correct to the best of my belief.  |
| DK   | ACREAGE<br>USA SF-078198                         | Interest                               |                        | and correct to the best of my bellej.   |
| LOT 12   | SECTION 1,                                       | LOT 10                                 | LOT 9                  | Date of Survey: 5/15/09   |
|  | T-30-N, R-11-W                                   | 201 10                                 | 2013                   | Date of Survey: 5/15/09<br>Signature and Seal of Professional Surveyor:   |
| Pelmu  |  | 4                                      |                        |   |
| Folfe 40.36  | LOT 11 40.28                                     | 1                                      |                        |   |
| rsine 100 de   | 70,60  |  |                        | R BROADHUR  |
|  |  | р<br>Х                                 |                        | A MEL 7   |
|  |  |  | Mulor                  | () SYS  |
|  |  |  |                        | Tel (11386)/15  |
| LOT 13   | LOT 14   | LOT 15                                 | LOT 16                 |   |
|  | · ·  |  | Pc                     |   |
| Ka H.  |  | ľ                                      |                        |   |
| 42042  | 40.34  |  |                        | Certificate a mach 115 34303  |
| ILL HALLSTREET LAND CONTRACTOR   | ndenselse. Vi anderselse succession and a sort . |  |                        |   |
|  |  |  |                        |   |
|  | •  |  |                        |   |
|  |  |  |                        |   |