

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

DEC 30 2013

2. Name of Operator

ConocoPhillips Company

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit G (SWNE), 2282' FNL & 1471' FEL, Sec. 8, T31N, R11W

Bottomhole Unit J (NWSE), 1785' FSL & 1900' FEL, Sec. 8, T31N, R11W

5. Lease Serial No.

SF-078096

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Mudge B #20M

9. API Well No.

30-045-35318

10. Field and Pool or Exploratory Area

Basin DK / Blanco MV

11. Country or Parish, State

San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to rescind the APD for this well that was originally approved on 2/13/12.  
This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3

JAN 09 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Title Staff Regulatory Technician

Signature

*Patsy Clugston*

Date

12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Cynthia Marquez*

Title

ULE

Date

12-30-13

Office

FFO

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ABP: Actual  
NOS: 8/24/2011  
MP: 11/7/2011  
SMA: BLM  
PA: N/A  
BOND: ES0085 N/W  
Check. #: 2533409  
Date: 11/04/2011

Lessee(s): ConocoPhillips, BP America  
Legal: E2;

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT


RECEIVED

NOV 04 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office

Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF 078096 ✓ Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator  ConocoPhillips Company	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name Mudge B 9. Well Number 20M
4. Location of Well Surface: Unit G(SWNE), 2282' FNL & 1471' FEL BHL : Unit J(NWSE), 1785' FNL & 1900' FEL  Surface: Latitude: 36.91377° N (NAD83) Longitude: 108.00972° W Surface: Latitude: 36.91069° N (NAD83) Longitude: 108.01115° W	10. Field, Pool, Wildcat Blanco MV/Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 8, T31N, R11W  API # 30-045-35318
14. Distance in Miles from Nearest Town 9 miles to Aztec	12. County San Juan ✓ 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1471'	17. Acres Assigned to Well 320.00 Acres - E/2 ✓
16. Acres in Lease 2512.000  H <sub>2</sub> S POTENTIAL EXIST * High Priority - See Geo Report	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 853' Mudge B 20/MV	
19. Proposed Depth 7401 <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6095' GL	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	11-4-11 Date

PERMIT NO.

APPROVAL DATE

APPROVED BY DJ Montezuma

TITLE

AFM

DATE

2/13/12

Archaeological Report attached

A gas recovery unit may or may not be used on this location.

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 3

Bond Numbers ES-0048 and ES-0085

FARMINGTON

THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS