

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. San Juan 28-6 Unit
2. Name of Operator Burlington Resources Oil & Gas Company LP		8. Well Name and No. SJ 28-6 Unit 460S
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-039-31021
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit N (SESW), 770' FSL & 1715' FWL, Sec. 16, T28N, R6W Bottomhole Unit C (NENW), 710' FNL & 1715' FWL, Sec. 21, T28N, R6W		10. Field and Pool or Exploratory Area Blanco PC / Basin FC
		11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 5/25/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3
JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Monica Tilden	Title LHE	Date JAN - 8 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FED	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOB: 1/1/10
APD: 2/1/10
MP: 2/1/10
SMA: BLM
BOND: 1/1/10
CA/PA: 1/1/10

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FEB 03 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work
DRILL

1b. Type of Well
GAS

2. Operator
BURLINGTON
RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well
Surface: Unit N (SESW), 770' FSL & 1/15' FWL
Bottomhole: Unit C (NENW), 710' FSL & 1/15' FWL
Surface: Latitude: 36.65611° N (NAD83)
Longitude: 107.47562° W
Bottomhole: Latitude: 36.65205° N (NAD83)
Longitude: 107.47562° W

5. Lease Number
SF-079193
Unit Reporting Number

6. If Indian, All. or Tribe

7. Unit Agreement Name
San Juan 28-6 Unit

8. Farm or Lease Name

9. Well Number
460S

10. Field, Pool, Wildcat
Blanco PC/Basin FC

11. Sec., Twn, Rge, Mer. (NMPM)
Surf: Sec. 16, T28N, R6W
BH: Sec. 21, T28N, R6W
API # 30-039-31021

12. County
Rio Arriba

13. State
NM

14. Distance in Miles from Nearest Town
9 Miles from Gobernador NM

15. Distance from Proposed Location to Nearest Property or Lease Line
710'

16. Acres in Lease
2,240 Acres

17. Acres Assigned to Well
160 Acres NW/2 (PC)
320 Acres W/2 (FC)

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease
50' from San Juan 28-6 unit 126 (DK)

19. Proposed Depth
3594' TVD
4007' MD

20. Rotary or Cable Tools
Rotary

21. Elevations (DF, FT, GR, Etc.)
6556' GL

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program
See Operations Plan attached

24. Authorized by: Brandie Blakley
Brandie Blakley (Staff Regulatory Technician) Date 1-28-11

PERMIT NO.

APPROVAL DATE

APPROVED BY DJ Montez

TITLE AFM

DATE 5/25/11

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

AFMSS

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"