Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

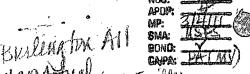
FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

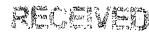
SUNDRY NOTICES AND REPORTS ON WELLS					SF-078738		
				6. 1	If Indian, Allottee or Trib	e Name	
	se this form for proposals t			l	·		
abandone	d well. Use Form 3160-3 (A	NPD) for such	ı₁proposals	<u> </u>			
	SUBMIT IN TRIPLICATE - Other ins	tructions on pag	22 1	7.	If Unit of CA/Agreement,	Name and/or No.	
1. Type of Well				ŀ	San	Juan 30-5 Unit	
Oil Well	X Gas Well Other	DEC	30 2013	8.	8. Well Name and No. San Juan 30-5 Unit 91M		
2. Name of Operator		C-manage 1966	on Eigld Of	9.	API Well No.		
	ConocoPhillips Compa	any Callinger	an Isla Oli aal Mener i			-039-31037	
3a. Address	36. Phone No. (i	(505) 326-9700		10. Field and Pool or Exploratory Area Blanco MV / Basin DK			
PO Box 4289, Farming	(505)						
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Surface Unit L (NWSW), 1886' FSL & 553' F Bottomhole Unit M (SWSW), 710' FSL & 1280' F					. Country or Parish, State Rio Arriba	, New Mexico	
	THE APPROPRIATE BOX(ES)				E, REPORT OR OT	HER DATA	
TYPE OF SUBMISSION		,	TYPE OI				
X Notice of Intent	Acidize	Deepen		Prod	uction (Start/Resume)	Water Shut-Off	
X Notice of intent	Alter Casing	Fracture Tre	eat I		amation	Well Integrity	
Subsequent Report	Casing Repair	New Constr		=	mplete	X Other	
	Change Plans	Plug and Al		믐	porarily Abandon	Rescind APD	
Final Abandonment Notice	Convert to Injection	Plug Back		= '	er Disposal		
13 Describe Proposed or Completed	Operation: Clearly state all pertinent det	ails including esti	mated starting da	ate of any r	proposed work and approx	imate duration thereof	
	any wishes to Rescind the A			-		/ 11.	
			. •		0	IL CONS. DIV.	
					<u>.</u>	CVD JAN 9'14	
						DIST. 3	
14 I hereby certify that the foregoing	g is true and correct. Name (Printed/Typ	ped)					
11. Thereby certaly that the teregoni	, is true una correct. Traine (2 i mica 2)p				•		
Patsy Clugston	Ti	Title Staff Regulatory Technician					
Signature Laby	Da	12/26/2013 Date					
Ü	THIS SPACE FO	OR FEDERAL	OR STATE	E OFFIC	CE USE		
Approved by							
Bailor			Title	. 1	(5	Date 1 7 1 4	
Conditions of approval, if any, are at	tached. Approval of this notice does not	t warrant or certify			•	Date (()	
that the applicant holds legal or equi-	able title to those rights in the subject le	ease which would	Offi	ice	3LM-F	DO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instruction on page 2)



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK MAR 03 2011 Type of Work 1a. 5. Lease Number Lease Number Variation Veld Office USA SF-078738 County and Michael Control of Control o BLM'S APPROVAL OR ACCEPTANCE OF THIS DRILL ACTION DOES NOT RELIEVE THE LESSEE AND Unit Reporting Number OPERATOR FROM OBTAINING ANY OTHER 1b. Type of Welluthorization required for operations GAS ON FEDERAL AND INDIAN LANDS 2. Operator 7. Unit Agreement Name ConocoPhillips an Juan 30-5 Unit Company 3. 8. Farm or Lease Name pour JAN9'14 San Juan 30-5 Unit Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 9. Well Number (505) 326-9700 91M OIL CONS. DIV. 4. Location of Well 10. Field, Pool, Wildcat Basin DK/Blanco MV 57. 3 1886' FSL & Surf:Unit L(NWSW), BH: Unit M(SWSW), 710' FSL & 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 25, T30N, R5W Surf: Latitude: 36.781580 N Longitude: 107.315819 W API# 30-039-3/037 BH: Latitude: 36.778353 (rajp83) N Longitude: 107.31335% 14. Distance in Miles from Nearest Town 12. County 13. State 60.5 Miles from Bloomfield, Rio Arriba NM 15. Distance from Proposed Location to Mearest Property or Lease Line 553 ' Acres in Lease 16. 17. Acres Assigned to Well 2219.760 320.00 Acres W/2 (MV) 270.04 Acres S/2 (DK) Distance from Proposed Logation to Nearest Well, Drlg, Compl, or Applied for on this Lease 18. Juan 30-5 Unit #68 (MV) 100' from COPC 19. **Proposed Depth** 20. Rotary or Cable Tools 8006' TUD Refer to Geologic 8372 MD 21. 22. Approx. Date Work will Start Elevations (DF, 6657' GL Has potential exist 23. Proposed Casing and Cementing Program s Plan attached See Ope Authorized by: 24. (Staff Regulatory Technician) Brandie Blakley APPROVAL DATE PERMIT NO. TITLE DATE S APPROVED BY A gas recovery unit may or may not be used on this location. Archaeological Report attached Threatened and Endangered Species Report attached NOTE: This format is issued in lieu of U.S. BLM Form 3160-3 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Bond Number F5-0048 and ES-0085 DBULING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9

Example Master Plan Type 3