

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐

Oil Well

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Gas Well

☐

Other

2. Name of Operator

Burlington Resources Oil & Gas Company LP

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit J (NWSE) 1798' FSL & 1329' FEL, Sec. 7, T29N, R7W

5. Lease Serial No.

SF-078943-A

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

San Juan 29-7 Unit

8. Well Name and No.

San Juan 29-7 Unit #547S

9. API Well No.

30-039-31048

10. Field and Pool or Exploratory Area

Basin FC / Blanco PC

11. Country or Parish, State

Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas, LP wishes to Rescind the APD for this well that was originally approved on 6/30/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3

JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Title Staff Regulatory Technician

Signature

Patsy Clugston

Date

12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Monica Tilden

Title

LEE

Date

JAN - 8 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FHO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

HBP: Allocated
NOS: 4/19/2010
MP: 4/11/11
SMA: BLM
PA: FC NMNM78417D PC No PA, POD 2011
BOND: NMB000089
Trans. #: 2395999
Date: 4/7/2011

Lessee(s): Four Star Oil & Gas Co.
Legal: E2, E2W2, Lots 5-8

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 07 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF-078943-A Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name FC-NMNM784170 San Juan 29-7 Unit PC-6PA POD 2011	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name	
4. Location of Well Surface: Unit J(NWSE), 1798' FSL & 1329' FSL Surface: Latitude: 36.7381889° N (NAD83) Longitude: 107.6078714° W	9. Well Number 547S 10. Field, Pool, Wildcat Basin FC / Blanco PC 11. Sec., Twn, Rge, Mer. (NMPM) Unit J, Sec. 7, T29N, R7W API # 30-039-31048	
14. Distance in Miles from Nearest Town 16 miles from Blanco, NM	12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1329'	17. Acres Assigned to Well 320acres (E/2) FC 160acres (SE/4) PC	
16. Acres in Lease 546.720 <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>	18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 72' from SJ 29-7 Unit 52A (MV)	
19. Proposed Depth 3233' <i>H₂S potential Refer to Geologic report</i>	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6264' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED GENERAL REQUIREMENTS.	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	
		Date <u>April 6, 2011</u>

PERMIT NO.

APPROVAL DATE

APPROVED BY [Signature]

TITLE AFM

DATE 6/30/11

Archaeological Report attached

A gas recovery unit may or may not be used on this location.

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089

FARMINGTON

ACCEPTANCE OF THIS
ACTION DOES NOT RELIEVE THE LESSEE AN
OPERATOR FROM OBTAINING ANY OTHER
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ONE... LANDS