

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. San Juan 30-5 Unit	
2. Name of Operator ConocoPhillips Company		8. Well Name and No. San Juan 30-5 Unit 86M	
3a. Address PO Box 4289, Farmington, NM 87499		9. API Well No. 30-039-31049	
3b. Phone No. (include area code) (505) 326-9700		10. Field and Pool or Exploratory Area Blanco MV / Basin DK	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit I (NESE), 2070' FSL & 910' FEL, Sec. 35, T30N, R5W Bottomhole Unit J (NWSE), 1875' FSL & 1930' FEL, Sec. 35, T30N R5W		11. Country or Parish, State Rio Arriba, New Mexico	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

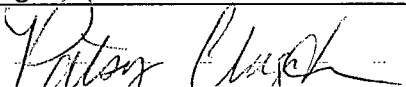
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

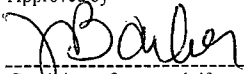
ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 12/9/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician	
Signature 		Date 12/26/2013	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title LLS	Date 1/7/14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FPD	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

~~OPERATOR~~ NMOC D A

HBP: Actual
NOS: 6/23/09
MC: 4/11/11
SMA: USFS
PA: PA/POD
BOND: ES0085
Trans. #: 2395983
Date: 4/7/2011

Lessee(s): ConocoPhillips
Legal: ALL

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 07 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office

1a. Type of Work
DRILL

5. Lease Number
NM-012332
Unit Reporting Number

1b. Type of Well
GAS

6. If Indian, All. or Tribe

2. Operator

ConocoPhillips

Company

7. Unit Agreement Name

MV NM NM 78419A

DK NM NM 78419B

San Juan 30-5 Unit

POD 2011

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499

(505) 326-9700

8. Farm or Lease Name

San Juan 30-5 Unit

9. Well Number

86M

4. Location of Well

Surface: Unit I (NESE), 2070' FSL & 910' FEL
BHL: Unit J (NWSE), 1875' FSL & 1930' FEL

Surface: Latitude: 36.767591° N (NAD83)

Longitude: 107.320820° W

BHL: Latitude: 36.767057° N (NAD83)

Longitude: 107.324303° W

10. Field, Pool, Wildcat

Blanco MV / Basin DK

11. Sec., Twn, Rge, Mer. (NMPM)

Sec. 35, T30N, R5W

API # 30-039-31049

14. Distance in Miles from Nearest Town

50.8 miles from Blanco, NM

12. County

Rio Arriba

13. State

NM

15. Distance from Proposed Location to Nearest Property or Lease Line

910'

16. Acres in Lease

1280.00 acres

17. Acres Assigned to Well

DK-320.00 acres S/2

MV-320.00 acres E/2

18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease

2267' from SJ 30-5 Unit 4 (MV)

19. Proposed Depth

8507' TVD

8686' MD

20. Rotary or Cable Tools

Rotary

21. Elevations (DF, FT, GR, Etc.)

7144' GL

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

22. Approx. Date Work will Start

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

23. Proposed Casing and Cementing Program

See Operations Plan attached

24. Authorized by:

Dollie L. Busse (Staff Regulatory Tech)

April 6, 2011
Date

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

A gas recovery unit may or may not be used on this location.

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 3

Bond Numbers ES-0048 and ES-0085

NOT RELIEVE THE LESSEE AND
MAINTAINING ANY OTHER
AUTHORIZATION REQUIRED FOR OPERATIONS
ON FEDERAL AND INDIAN LANDS

FARMINGTON