

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

DEC 30 2013

2. Name of Operator

ConocoPhillips Company Farmington Field Office

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

5. Lease Serial No.

NM-012332

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

San Juan 30-5 Unit 86N

9. API Well No.

30-039-31055

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit I (NESE), 2000' FSL & 915' FEL, Sec. 35, T30N, R5W

Bottomhole Unit P (SESE), 710' FSL & 710' FEL, Sec. 35, T30N, R5W

10. Field and Pool or Exploratory Area

Blanco MV / Basin DK

11. Country or Parish, State

Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 12/16/11.
This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Title Staff Regulatory Technician

Signature

Patsy Clugston

Date

12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

X Bauler

Title

LLC

Date

1/7/14

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-FDO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

HBP: Actual
NOS: 6/22/2009
MP: 4/20/11
SMA: USFS
PA: DK/MV PA
BOND: N/W
Trans. #: 2402897
Date: 4/19/11

Lessee(s): ConocoPhillips Co
Legal: ALL

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 19 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number NM-012332 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name MD-NMNM 78419A DK-NMNM 78419B San Juan 30-5 Unit POB 2011
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit I (NESE), 2000' FSL & 915' FEL BHL: Unit P (SESE), 710' FSL & 710' FEL Surface: Latitude: 36.767395° N (NAD83) Longitude: 107.320843° W BHL: Latitude: 36.763853° N (NAD83) Longitude: 107.320136° W	9. Well Number 86N 10. Field, Pool, Wildcat Blanco MV / Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 35, T30N, R5W API # 30-039-31055
14. Distance in Miles from Nearest Town 50.8 miles from Blanco, NM	12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 710'	13. State NM
16. Acres in Lease 1280.00 acres	17. Acres Assigned to Well MV 320.00 acres E/2 DK 320.00 acres S/2
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 2334' from San Juan 30-5 Unit 4 (MV)	
19. Proposed Depth 8502' TVD 8736' MD act. is subject to technical and procedural review pursuant to 43 CFR 3165.3 or 3165.4	20. Rotary or Cable Tools Rotary
21. Elevations (DE, FT, GR, Etc.) 7147' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS". April 19, 2011
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	Date

PERMIT NO.

APPROVAL DATE

APPROVED BY D. Manker

TITLE AFM

DATE 12/16/11

Archaeological Report attached

A gas recovery unit may or may not be used on this location.

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 3

Bond Numbers ES-0048 and ES-0085

BLM U.S. DEPARTMENT OF THE INTERIOR
FARMINGTON
GIVE THE LESSEE AND
OPERATOR FROM OBTAINING ANY OTHER
AUTHORIZATION REQUIRED FOR OPERATIONS
ON FEDERAL AND INDIAN LANDS