

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.

SF-078995

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

DEC 30 2013

2. Name of Operator

ConocoPhillips Company

Farmington Field Office  
Bureau of Land Management

7. If Unit of CA/Agreement, Name and/or No.

San Juan 31-6 Unit

8. Well Name and No.

San Juan 31-6 Unit 225A

9. API Well No.

30-039-31079

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

10. Field and Pool or Exploratory Area

Basin FC / Rosa PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface

Unit F (SENW), 2620' FNL & 1380' FWL, Sec. 31, T31N, R6W

Bottomhole

Unit E (SWNW), 1500' FNL & 760' FWL, Sec. 31, T31N, R6W

11. Country or Parish, State

Rio Arriba

New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 9/6/11.  
This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Title Staff Regulatory Technician

Signature

*Patsy Clugston*

Date

12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Barber*

Title

LLS

Date

1/7/14

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-FDO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ConocoPhillips  
ERNE, N35W, SE,  
WINE, NW, N35W, SE SW  
HOP Actual POD  
DATE 3/15/11 Type of Work

NOS: 44511  
ADDP: 8  
MP: 100E  
SMA: 30E  
BOND: 247E  
SA/PA: 247E

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
JUL 14 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Unit

1a. Type of Work	DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number	SF-078995
1b. Type of Well	GAS		Unit Reporting Number	NNNM18421C (FRC)
2. Operator	ConocoPhillips	Company	6. If Indian, All. or Tribe	
3. Address & Phone No. of Operator	PO Box 4289, Farmington, NM 87499		7. Unit Agreement Name	San Juan 31-6 Unit
	(505) 326-9700		8. Farm or Lease Name	
4. Location of Well	Surface: Unit F (SENW), 2620' FNL & 1380' FWL BHL : Unit E (SWNW), 1500' FNL & 760' FWL  Surface: Latitude: 36.85606° N (NAD83) Longitude: 107.50856° W BHL : Latitude: 36.85913° N (NAD83) Longitude: 107.51069° W		9. Well Number	225A
			10. Field, Pool, Wildcat	Rosa PC / Basin FC
			11. Sec., Twn, Rge, Mer. (NMPM)	Sec. 31, T31N, R6W
14. Distance in Miles from Nearest Town	24 miles to Gobernador		12. County	San Juan
	*High Priority - See Geo Report*		13. State	NM
15. Distance from Proposed Location to Nearest Property or Lease Line	2620			
16. Acres in Lease	1920.00		17. Acres Assigned to Well	160.00 acres (NW/4) PC 320.00 acres (W/2) FC
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease	70' from SJ 31-6 Unit #501 (MV/DK)			
19. Proposed Depth	3446		20. Rotary or Cable Tools	Rotary
21. Elevations (DF, FT, GR, Etc.)	6224' GL		22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program	See Operations Plan attached			
24. Authorized by:	Arleen Kellywood			
	Arleen Kellywood (Staff Regulatory Tech)			

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 9/6/11

Archaeological Report attached  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
Example Master Plan Type 2 Bond Numbers ES-0048 and ES-0085  
This action is subject to technical and procedural review pursuant to 43 CFR 3165.9 and appeal pursuant to 43 CFR 3165.4  
AFMSS FARMINGTON  
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"