

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

## Trail Canyon #4A

3b. Phone No. (include area code)

**(505) 326-9700**

9. API Well No.

**30-045-35259**

### 10. Field and Pool or Exploratory Area

## Blanco MV / Basin DK

Unit M (SWSW), 915' FSL &amp; 950' FWL, Sec. 8, T32N, R8W

11. Country or Parish, State

## San Juan

## New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas, LP wishes to Rescind the APD for this well that was originally approved on 4/20/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
DIL CONS. DIV.

051.2

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

## Patsy Clugston

**Title**   **Staff Regulatory Technician**

Signature

Date \_\_\_\_\_

12/26/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_

Title

Dat

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WUCCM

HBP Active  
Burlington  
Lots 1, 2, 3, 4, 7, 8  
E2, S1, SE  
-2-10 Mkt F

NOS: 4-29-10  
APDP: 3-4-11  
MR: EZE  
SMA: EZE  
BOND: NMB-000156  
CAPA: 504 ✓

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAR 04 2011

Farmington Field Office  
Bureau of Land Management

R# 475003  
R# 2377802  
3-11-11

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number USA NM-33054
1b. Type of Well GAS		6. If Indian, All. or Tribe
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name Trail Canyon 9. Well Number 4A
4. Location of Well Surf: Unit N(SWSW), 1191' FSL & 1449' FWL BH: Unit M(SES), 915' FSL & 950' FWL  Surf: Latitude: 36.9947845° N (NAD83) Longitude: 107.7012371° W BH: Latitude: 36.9940561° N (NAD83) Longitude: 107.7031713° W		10. Field, Pool, Wildcat Blanco MV/Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 8, T32N, R8W  API # 30-045-35259
14. Distance in Miles from Nearest Town 25 Miles from Navajo Dam, NM	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 915'		
16. Acres in Lease 375.07 Acres ✓	17. Acres Assigned to Well 375.07 Acres ✓	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 707' from BRO&G Trail Canyon 101S (FC)		
19. Proposed Depth 8301' TVD 8355' MD	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6648' GL	22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Technician)	<u>3-3-11</u> Date	

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 4/20/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089 cm

This action is subject to technical and procedural review pursuant to 43 CFR 3165.2 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

PC