

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. SF-077652
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Burlington Resources Oil & Gas Company LP		7. If Unit of CA/Agreement, Name and/or No. East 103S
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-045-35312
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit D (NWNW), 735' FNL & 760' FWL, Sec. 14, T31N, R12W		10. Field and Pool or Exploratory Area Basin FC / Glades FS
		11. Country or Parish, State San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 11/3/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature <i>Patsy Clugston</i>		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Bailey</i>	Title LLE	Date 1/7/14
Conditions of approval, if any, are attached. - Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FDO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

5-19-11 Roger H

Burlington
Lots 2, 11, SWNE, SWSE
H B Actual

ck 1007055

9-20-11

2509422

NOS: 4-13-11
APDP: 9-21-11
MP: BLM
SMA: N
BOND: N
CAPA: N

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

SEP 19 2011

Farmington Field Office

Bureau of Land Management

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number SF-077652 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name East 9. Well Number 103S
4. Location of Well Surface: Unit D (NWNW), 735' FNL & 760' FWL Surface: Latitude: 36.903756° N (NAD83) Longitude: 108.071587° W	10. Field, Pool, Wildcat Basin FC/Glades FS ✓ 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 14, T31N, R12W ✓ API # 30-045-35312
14. Distance in Miles from Nearest Town 7.3 Aztec	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 735'	
16. Acres in Lease 2514.580	17. Acres Assigned to Well 280.06 acres W/2 FC ✓ 140.78 acres NW/4 FS ✓
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 71' East #7 (MV/DK)	
19. Proposed Depth 3054' ✓	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6338' GL ✓	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	9/19/11 Date

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 11/3/11

Archaeological Report attached _____ A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached _____

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089 [Signature]

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".