

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

CONFIDENTIAL

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                      |                                                |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Encana Oil & Gas (USA) Inc.<br>370 17 <sup>th</sup> Street, Suite 1700<br>Denver, CO 80202 |                                                | <sup>2</sup> OGRID Number<br>282327                             |
|                                                                                                                                      |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NEW WELL |
| <sup>4</sup> API Number<br>30 - 043-21141                                                                                            | <sup>5</sup> Pool Name<br>Lybrook Gallup       | <sup>6</sup> Pool Code<br>42289                                 |
| <sup>7</sup> Property Code<br>40046                                                                                                  | <sup>8</sup> Property Name<br>Lybrook E29-2306 | <sup>9</sup> Well Number<br>01H                                 |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                       |                           |                      |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>D | Section<br>29 | Township<br>23N | Range<br>6W | Lot Idn | Feet from the<br>1276 | North/South Line<br>NORTH | Feet from the<br>330 | East/West line<br>WEST | County<br>Sandoval |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                                   |                                   |                                    |                                     |                           |                      |                        |                    |
|-----------------------------|---------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>D          | Section<br>30                               | Township<br>23N                                   | Range<br>6W                       | Lot Idn<br>1                       | Feet from the<br>421                | North/South line<br>NORTH | Feet from the<br>362 | East/West line<br>WEST | County<br>Sandoval |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>~11/22/13 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                      |                        |                    |

III. Oil and Gas Transporters

|                                    |                                                                          |                     |
|------------------------------------|--------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                            | <sup>20</sup> O/G/W |
| 266533                             | Pacer Energy Marketing, LLC<br>PO Box 4470, Tulsa, OK 74119              | O                   |
| 248440                             | Western Refining Company, LP<br>6500 Townbridge Drive, El Paso, TX 79905 | O                   |
| 151618                             | Enterprise Field Services<br>614 Reilly Ave, Farmington NM 87401         | G                   |
|                                    |                                                                          | RCVD OCT 28 '13     |

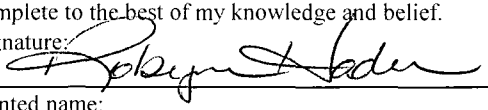
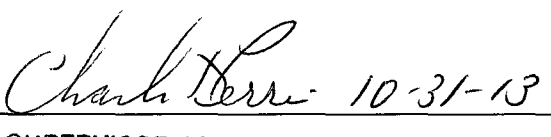
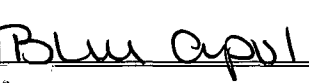
OIL CONS. DIV.  
DIST. 3

IV. Well Completion Data

|                                    |                                      |                             |                                              |                                           |                       |
|------------------------------------|--------------------------------------|-----------------------------|----------------------------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>8/15/13 | <sup>22</sup> Ready Date<br>10/12/13 | <sup>23</sup> TD<br>11,050' | <sup>24</sup> PBDT<br>N/A                    | <sup>25</sup> Perforations<br>7672-10971' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set     | <sup>30</sup> Sacks Cement                   |                                           |                       |
| 12.25"                             | 9.625" 36# J55 LTC                   | 527'                        | 182 sks                                      |                                           |                       |
| 8.75"                              | 7" 26# J55 LTC                       | 6303'                       | 501 sks lead, 332 sks tail                   |                                           |                       |
| 6.125"                             | 4.5" 11.6# SB80 LTC                  | TOL 6094'<br>6380'-11,048'  | N/A Set 19 external swellable casing packers |                                           |                       |
|                                    | 2.375" 4.7# J55 EUE                  | 4942'                       |                                              |                                           |                       |

V. Well Test Data

|                                        |                                              |                                     |                                       |                                        |                                     |
|----------------------------------------|----------------------------------------------|-------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------|
| <sup>31</sup> Date New Oil<br>10/12/13 | <sup>32</sup> Gas Delivery Date<br>~11/22/13 | <sup>33</sup> Test Date<br>10/18/13 | <sup>34</sup> Test Length<br>24 hours | <sup>35</sup> Tbg. Pressure<br>639     | <sup>36</sup> Csg. Pressure<br>1453 |
| <sup>37</sup> Choke Size<br>24/64"     | <sup>38</sup> Oil<br>196                     | <sup>39</sup> Water<br>597          | <sup>40</sup> Gas<br>948              | <sup>41</sup> Test Method<br>Flow Back |                                     |

|                                                                                                                                                                                                                                                                                                            |                        |                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                        | 10-30-13 OIL CONSERVATION DIVISION                                                                         |
| Printed name:<br>Robynn Haden                                                                                                                                                                                                                                                                              |                        | Approved by:  10-31-13 |
| Title:<br>Engineering Technologist                                                                                                                                                                                                                                                                         |                        | Title:<br>SUPERVISOR DISTRICT #3                                                                           |
| E-mail Address:<br>Robynn.haden@encana.com                                                                                                                                                                                                                                                                 |                        | Approval Date:<br>OCT 31 2013                                                                              |
| Date:<br>10/24/13                                                                                                                                                                                                                                                                                          | Phone:<br>720.876.3941 |                        |