

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

DEC 30 2013

2. Name of Operator

**Burlington Resources Oil & Gas Company LP**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface Unit K (NESW), 1878' FSL & 1644' FWL, Sec. 13, T31N, R10W**

7. If Unit of CA/Agreement, Name and/or No.

**San Juan 32-9 Unit**

8. Well Name and No.

**San Juan 32-9 Unit 125**

9. API Well No.

**30-045-35169**

10. Field and Pool or Exploratory Area

**Basin FC / Blanco PC**

11. Country or Parish, State

**San Juan, New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas, LP wishes to Rescind the APD for this well that was originally approved on 7/2/10. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Patsy Clugston**

Title **Staff Regulatory Technician**

Signature

*Patsy Clugston*

Date

**12/26/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*J. Bauler*

Title

*LLS*

Date

*1/7/14*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*BLM-FDO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR: BLM  
NOS: 2217600  
APDP: N/A  
MP: 6/9/10  
SMA: BLM  
CA/PA: PC-PA  
POD: PRD  
BOND: NW

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK JUN 07 2010

1a. Type of Work  
DRILL

1b. Type of Well  
GAS

2. Operator  
**BURLINGTON**  
RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499  
(505) 326-9700 *NESW*

4. Location of Well  
Surface: Unit K (NESW), 1878' FSD & 1644' FWH  
Surface: Latitude: 36.89603° N (NAD83)  
Longitude: 107.83729° W

5. Lease Number  
NM-01594 Farmington Field Office  
Unit Reporting Number

6. If Indian, All. or Tribe

7. Unit Agreement Name  
*PC-NMNM78425B*  
San Juan 32-9 Unit  
*FL-NMNM-78425D*

8. Farm or Lease Name

9. Well Number  
125

10. Field, Pool, Wildcat *unit*  
Basin FC / Blanco PC  
*OPA / NMNM78425B*

11. Sec., Twn, Rge, Mer. (NMPM)  
Sec. 13, T31N, R10W

API # 30-045-35169

12. County  
San Juan

13. State  
NM

14. Distance in Miles from Nearest Town  
12 miles from Aztec

15. Distance from Proposed Location to Nearest Property or Lease Line  
680'

16. Acres in Lease  
861.590

17. Acres Assigned to Well  
277.54 W/2 - FC  
138.62 SW/4 - PC

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease  
123' from SJ 32-9 Unit 31 (MV)

19. Proposed Depth *This section is subject to technical and professional review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4*  
3577'

20. Rotary or Cable Tools  
Rotary

21. Elevations (DE, FT, GR, Etc.)  
6545' GL

22. Approx. Date Work will Start  
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".  
*Substantial - see geo report*

23. Proposed Casing and Cementing Program  
See operations Plan attached

24. Authorized by: *Dorlie L. Busse*  
Dorlie L. Busse (Staff Regulatory Tech)

Date *June 3, 2010*

PERMIT NO.

APPROVAL DATE

APPROVED BY *D. Mankiewicz*

TITLE *AFM*

DATE *7/2/2010*

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089  
APPROVAL OR ACCEPTANCE OF THIS  
OPERATOR DOES NOT PREVENT LESSEE AND  
AUTHORIZATION FROM OBTAINING ANY OTHER  
ON FEDERAL AND INDIAN LANDS