Form 3160-5 UNITED STATES (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010 5. Lease Serial No.			
JAN 27sundry NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an Formula Bandoned well. Use Form 3160-3 (APD) for such proposals.				NMNM-10171 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No. NMNM-131722		
1. Type of Well Oil Well X Gas Well Other 2. Name of Operator				8. Well Name and No. LA PLATA 20 #1		
XTO ENERGY INC. 3a. Address 382 CR 3100 AZTEC, NM 87410		b. Phone No. (<i>include area code</i>) 505-333-3630		9. API Well No. 30-045-31311 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 680' FNL & 1196' FWL NEIW SEC.20 (C) -T31N-R13W N.M.F			P.M.		BASIN FRUITLAND COAL 11. County or Parish, State SAN JUAN NM	
12. CHECK APPROPRIATE B	OX(ES) TO INDI	CATE NATURE OF N	OTICE, REPO			
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production Reclamatic	n (Start/Resume)	Water Shut-Off Well Integrity	
Subsequent Report Final Abandonment Notice	Casing Repair Change Plans Convert to Injection	New Construction X Plug and Abandon Plug Back	Recomplet Temporari Water Disp	ly Abandon	Other	
13. Describe Proposed or Completed Operation (clearly stated if the proposal is to deepen directionally or recomplete Attach the Bond under which the work will be performed following completion of the involved operations. If the testing has been completed. Final Abandonment Notic determined that the final site is ready for final inspection XTO Energy Inc. has plugged and abandoness.	horizontally, give sub- ned or provide the Bo e operation results in a ces shall be filed only i.)	ssurface locations and measiond No. on file with BLM/la multiple completion or reafter all requirements, incl	ured and true ver BIA. Required s completion in a r luding reclamation	rtical depths of all subsequent report new interval, a Fe	Il pertinent markers and zones, ts shall be filed within 30 days orm 3160-4 shall be filed once	
			-	P(:VD JAN 29 '14	
					IL CONS. DIV. DIST. 3	
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I hereby certify that the foregoing is true and correct Name (Printed/Typed) SHERRY J. MORROW		Title REGULAT	ORY ANALYS	r		
Signature Sulvy & Men	ow	Date 1/24/201	4		man	
THIS SI	PACE FOR FEDE	RAL OR STATE OFF	ICE USE	ACCE	PIEDIOKA	
Approved by		Title		Da	JAN 28 2014	
Conditions of approval, if any, are attached. Approval of this notice do the applicant holds legal or equitable title to those rights in the subject entitle the applicant to conduct operations thereon.		that Office		FARN BY;_	MINGTON FIELD OFFICE	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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La Plata 20 #1 (PA)

1/16/2014 MIRU rig. Notified Brandon Powell w/NMOCD & BLM cmt In @ 8:30 a.m. 1-16-2014 for P&A ops on 1-17-2014.

1/17/2014 TOH 2-3/8", 4.7#, J-55, 8rd, EUE tbg. TIH 4-1/2" CICR & set CICR @ 1,442'. PT tbg to 600 psig. Tst OK. PT 4-1/2" csg to 850 psig for 10". Tst OK. PT BH to 200 psig. Csg hd packing lkg. Plg #1 w/40 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Cmt plg fr/1,442' - 915'. Joe Ruybalid w/BLM on loc.

1/20/2014 Tg TOC fr/plg #1 @ 915'. Plg #2 w/22 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx). Circ gd cmt fr/csg vlv. Cmt plg fr/216' - surf. Cut off WH. Found TOC in 4-1/2" csg @ 22' FS & 31' FS in 4-1/2" x 7" csg annl. RIH w/3/4" poly tbg & top off & set DHM w/24 sx Type B cmt (mixed @15.6 ppg, 1.18 cu ft/sx). RDMO rig. Joe Ruybalid w/BLM on loc.

A Closed Loop System was used, disposal facility – IEI (NM01-0010B) for solid waste and Basin Disposal (NM01-005) for liquid waste.