

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2 **JAN 17 2014**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>SF-078048</b>	
2. Name of Operator <b>ConocoPhillips Company</b>		6. If Indian, Allottee or Tribe Name	
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>		7. If Unit of CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) <b>(505) 326-9700</b>		8. Well Name and No. <b>PORKCHOP FEDERAL 28 #1</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface UNIT A (NENE), 435' FNL &amp; 1180' FEL, Sec. 28, T26N, R7W</b>		9. API Well No. <b>30-039-25965</b>	
		10. Field and Pool or Exploratory Area <b>BASIN DK</b>	
		11. Country or Parish, State <b>Rio Arriba New Mexico</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>TA</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	<b>Sundry</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**1/10/14 - MIRU DWS 28. ND WH NU BOPE. PT BOPE. TEST OK. TOO H w/ 2 3/8" tubing. CO to PBTD @ 7,570'.**

**1/13/14 - ND WH NU BOPE. PT BOPE. TEST OK. TOO H w/ 2 3/8" tubing.**

**1/14/14 - TIH w/ 4 1/2" CCBP @ set @ 6,530' - top of DK Perf's @ 6,584'. Ran MIT on 4.5" casing 6,530' to surface, 600#/30 min on chart - charted 3 times pressure increased 600# to 660#. Test Failed.**

**1/15/14 - TIH w/ 9 jts tbg, load casing to surface. Perform MIT test on 4 1/2" casing to 600#/30 min charged. Test Good. Roll well w/ 100 bbsl packer fluid. ND BOPE NU WH. RD RR @ 17:00 hrs on 1/15/14.**

**RCVD JAN 23 '14  
OIL CONS. DIV.  
DIST. 3**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**DENISE JOURNEY**

Title

**REGULATORY TECHNICIAN**

Signature

*Denise Journey*

Date

**1/16/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**ACCEPTED FOR RECORD**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

**JAN 22 2014**

Office

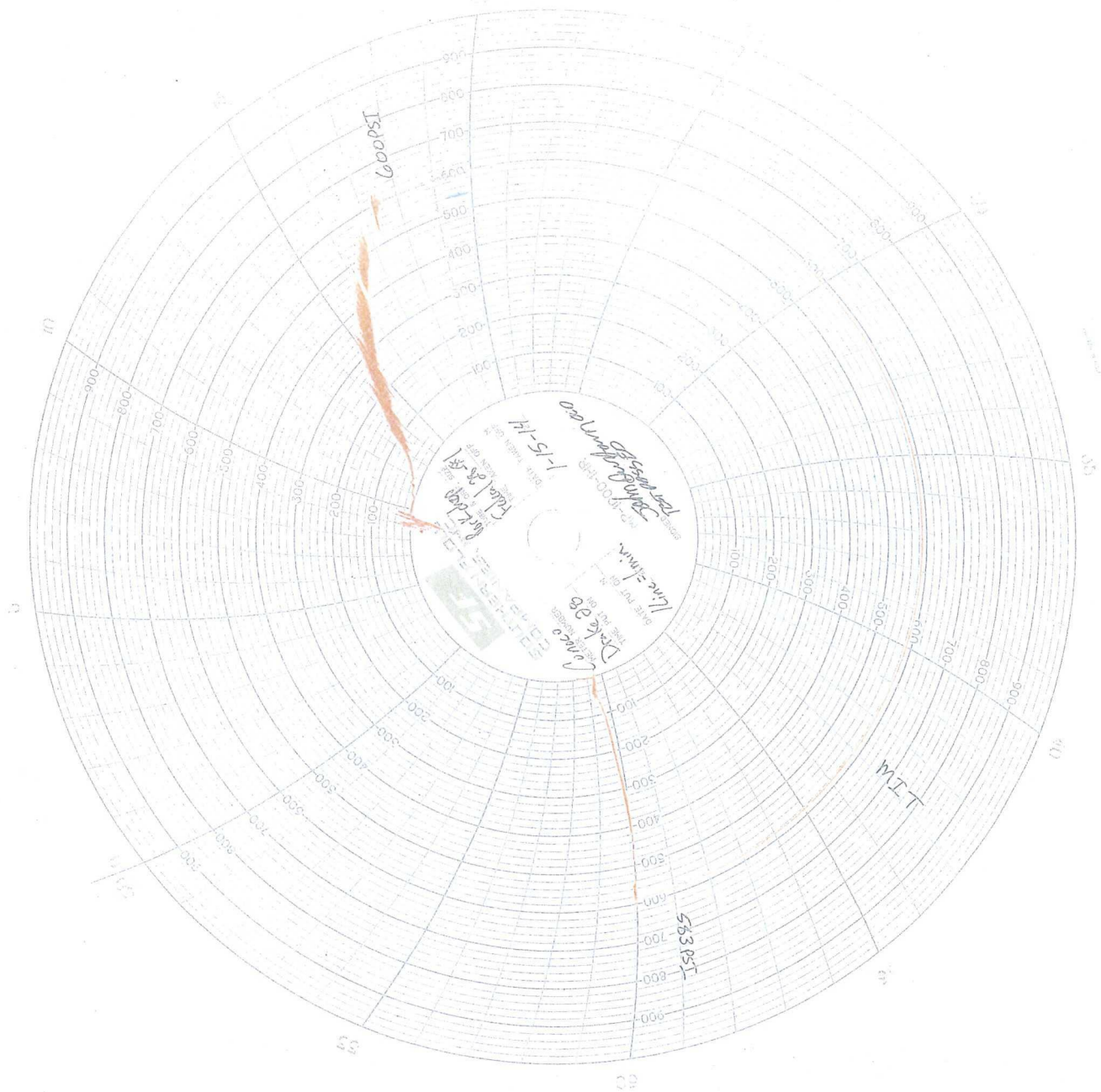
**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

**NMOCDA**

*aw*



NMOCD T/A EXPIRES 1-15-19  
FEDERAL EXPIRATION MAY VARY  
CONTACT BLM FOR FEDERAL  
EXPIRATION DATE