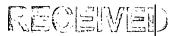
Form 3160-5 (Augus 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

JAN 21 2014 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

NM-0309374 6. If Indian, Allottee or Tribe Name

abandoned well. Use For	m 3160-3 (APD) for	such proposals្ពះ្មះូប				
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No	
1. Type of Well  Oil Well X Gas Well  Other  2. Name of Operator  Energen Resources Corporation  3a. Address  2010 Afton Place, Farmington, NM 64  4. Location of Well (Footage, Sec., T., R., M., or Survey  1850' FSL 970' FEL, Sec. 27, T28N,	3b. Phone No. (include area code) (505) 325-6800		8. Well Name and No. Davies Gas Com B 1E  9. API Well No. 30-045-26272  10. Field and Pool, or Exploratory Area Basin Dakota/Basin Mancos			
			11. County or Parish, State  San Juan NM			
12. CHECK APPROPRIAT	E BOX(ES) TO INI	DICATE NATURE OF N	OTICE, REPO			
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent  Subsequent Report  Final Abandonment Notice	Acidize  Alter Casing  Casing Repair  Change Plans  Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Reclamation Recomplete	te [	Water Shut-Off  Well Integrity  Other plug upper  Basin Mancos zone	
I3. Describe Proposed or Completed Operation (clearly the proposal is to deepen directionally or recomposal to the Bond under which the work will be perfollowing completion of the involved operations. It is testing has been completed. Final Abandonment determined that the final site is ready for final insp. 1/07/14 MOL.	plete horizontally, give s rformed or provide the I If the operation results i Notices shall be filed or	ubsurface locations and meas Bond No. on file with BLM/I n a multiple completion or re	sured and true ver BIA. Required secompletion in a r	rtical depths of all ubsequent reports new interval, a For	pertinent markers and zones shall be filed within 30 days in 3160-4 shall be filed once	
1/08/14 RU. NDWH. NU BOP. TOOH v 1/09/14 Establish injection rate 1/10/14 TOOH w/pkr. TIH, tag @ 5 1/13/14 TIH, tag @ 5326'. Drill 1/14/14 c/o to RBP, circ clean. set @ 6101'.	e. Pump 100 sx 5265'. Drill cm .cmt from 5326'	(119 cf) of premium t from 5265'-5326'. -5453'. PI for 30	n Class G cm SI well. min. @ 620#	nt. WOC. w/no press	ure loss.	
1/15/14 Release rig.	:			OIL C	JAN 23'14 ONS. DIV. IST. 3	
14. I hereby certify that the foregoing is true and correct						

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		
Anna Stotts	Title Regulatory Analyst	
Signature Max Harris	Date 01/17/14	
THIS SPACE FOR FEDERA	L OR STATE OFFICE USE	ACCEPTED FOR RECORD
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would	Office	JAN 22 2019
entitle the applicant to conduct operations thereon.		FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false; fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

