Susana Martinez Governor

David Martin Cabinet Secretary-Designate

Brett F. Woods, Ph.D. Deputy Cabinet Secretary Jami Bailey, Division Director Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following <u>3160-4 or 3160-5</u> form.

Operator Signature Date:

| Application Type: |
|---|
| P&A Drilling/Casing Change Recomplete/DHC |
| |
| Location Change X Other: <u>T/A</u> |
| |

Well information:

| | a ga a a a a a a a a a a a a a a a a a | 2 | >> >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | C Val Onign | 10000000 AL 2011 Y | our Allener balline | ancontante se vie ; |
|-----------------------------|--|----------------|---|------|--------|---|-----|-------------|--------------------|---------------------|---------------------|
| | Well | | | | | | | | | | |
| API WELL # Well Name | | Operator Name | Туре | Stat | County | Surf_Owner | UL | Sec | Twp N/ | S Rng | W/E |
| | # | - F | | | | | | | | e e e | |
| | 001 | CONOCODUULIDE | C | h | D:- | È | 24 | 19 | 29 N | 5 | W |
| 30-039-20296- SAN JUAN 29 5 | 051 | CONOCOPHILLIPS | U U | L | Rio | r | IVI | 19 | 29 IN | 3 | W I |
| 00-00 UNIT | | COMPANY | | | Arriba | | | | | | |
| | | commun | L | | | | 1 | JL., | | | |

Conditions of Approval:

Notify NMOCD 24hrs prior to beginning operations

A MIT will need to be performed and approved prior to 3/30/2014 to extend the T/A past 3/30/2014. Per rule 19.15.25.12

NMOCD Approved by Signature

<u>2-13-14</u> Date

| | | | | | · · | | | | |
|---|---|--|--------------------|--|------------------------------------|--|--|--|--|
| form 3160-5 | UNITED STAT | | | | APPROVED | | | | |
| (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | · OMB No. 1004-0137 Expires: July 31, 2010 | | | | | |
| | DUKEAU UF LAND MA | NAGEMENI | | 5. Lease Serial No. | . suly 51, 2010 | | | | |
| | | | | | SF-078282 | | | | |
| | NDRY NOTICES AND REP | 6. If Indian, Allottee or Tribe | e Name | | | | | | |
| | se this form for proposals I well. Use Form 3160-3 (/ | | | | | | | | |
| S | UBMIT IN TRIPLICATE - Other in | structions on page 2. | · · · · · · · | 7. If Unit of CA/Agreement, | | | | | |
| . Type of Well | FEB | 06 2014 | SAN JUAN 29-5 UNIT | | | | | | |
| Oil Well | X Gas Well Other | | | o. wen Name and No. | IAN 29-5 UNIT 51 | | | | |
| Name of Operator | ····· | Ferminut | on Field O | 9 API Well No. | <u> </u> | | | | |
| | ConocoPhillips Comp | | | | 039-20296 | | | | |
| a. Address PO Box 4289, Farmington, NM 87499 | | 3b. Phone No. (include (505) 326- | | 10. Field and Pool or Exploratory Area BASIN DAKOTA | | | | | |
| Location of Well (Footage, Sec., T. | | | | 11. Country or Parish, State | | | | | |
| Surface UNIT M (SW | /SW), 1150' FSL & 1150' FI | NL, Sec. 19, T29N | I, R5W | Rio Arriba | , New Mexico | | | | |
| | | | | | | | | | |
| • | THE APPROPRIATE BOX(ES) | | <u> </u> | | HER DATA | | | | |
| TYPE OF SUBMISSION | | | (PE OF AC | | | | | | |
| X Notice of Intent | Acidize | Deepen | | roduction (Start/Resume) | Water Shut-Off | | | | |
| | Alter Casing | Fracture Treat | | Reclamation | Well Integrity | | | | |
| Subsequent Report | Casing Repair Change Plans | New Construction Plug and Abandon | | Recomplete Temporarily Abandon | X Other MIT | | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Vater Disposal | · · · · | | | | |
| | Operation: Clearly state all pertinent de tionally or recomplete horizontally, giv | | | | | | | | |
| | work will be performed or provide the | | | | | | | | |
| following completion of the invo | lved operations. If the operation result | ts in a multiple completion | n or recompletion | n in a new interval, a Form 31 | 60-4 must be filed once | | | | |
| Testing has been completed. Fin | al Abandonment Notices must be filed | l only after all requirement | ts, including rec | lamation, have been complete | d and the operator has | | | | |
| determined that the site is ready t | final inspection.) | | | | | | | | |
| | | | | · . | | | | | |
| ConocoPhillips intend | Is to perform an MIT test o | on subject well as | per the NM | IOCD regulations re | auirina MIT everv | | | | |
| | was performed 3/30/09. P | | | | | | | | |
| - | | | | | | | | | |
| | | | | | RCVD FEB 10'14 | | | | |
| | | | | | OIL CONS. DIV. | | | | |
| | | | | | | | | | |
| | | | | | DIST. 3 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 4. I hereby certify that the foregoing | is true and correct. Name (Printed/T) | vped) | | | | | | | |
| | DENISE JOURNEY | Title | | REGULATORY TECHNICIAN | | | | | |
| <u> </u> | (| | | 21412044 | | | | | |
| Signature Demusic | ournen | Date | | 2/4/2014 | • | | | | |
| | | OR FEDERAL OR | STATE OFF | | | | | | |
| Approved by | | | | | | | | | |
| Origin | al Signed: Stephen Mason | • | Title | | FEB 0 7 2014 | | | | |
| Conditions of approval, if any, are atta | ached. Approval of this notice does no | t warrant or certify | Title | | Date | | | | |
| | able title to those rights in the subject l | | Office | | · · · | | | | |
| Fitle 18 U.S.C. Section 1001 and Title | e 43 U.S.C. Section 1212, make it a cr | | igly and willfull | y to make to any department of | or agency of the United States any | | | | |
| alse, fictitious or fraudulent statemen | its or representations as to any matter v | | | | | | | | |
| Instruction on page 2) | | ······ | | | | | | | |
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