| Form 3160-5<br>(August 2007)<br>S<br>Do not                                     | UNITED STAT<br>DEPARTMENT OF THI<br>BUREAU OF LAND MA<br>UNDRY NOTICES AND REP<br>use this form for proposals<br>ed well. Use Form 3160-3 (J | E INTERIOR<br>NAGEMENT           |  | 2014<br>5. Lease Serial No.                 | FORM APP<br>OMB No. 10<br>Expires: July<br><b>SF-07</b><br>e or Tribe Name | 004-0137<br>731, 2010<br>78386-A |
|---|--|----------------------------------|--|---|--|----------------------------------|
| abandon   | ed well. Use Form 3160-3 (/  | APD) for such pr                 | roposals.                              |   |  |                                  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2.                            |  |                                  |  | 7. If Unit of CA/Agreement, Name and/or No. |  |                                  |
| 1. Type of Well   |  |                                  |  |   |  |                                  |
| Oil Well  | X Gas Well Other   |                                  |  | 8. Well Name and N                          |  | ay G 3                           |
| 2. Name of Operator<br>Burlington Resources Oil & Gas Com                       |  |                                  | 9. API Well No.<br>30-045-30158        |   | -30158   |                                  |
| 3a. Address   | 3b. Phone No. (include area code)  |                                  | 10. Field and Pool or Exploratory Area |   |  |                                  |
| PO Box 4289, Farmin   | (505) 326-9700   |                                  | Basin Dakota                           |   |  |                                  |
| 4. Location of Well <i>(Footage, Sec.,</i><br>Surface Unit N                    | (SESW), 930' FSL & 1700' F   | WL, Sec. 21, T3                  | 1N, R9W                                | 11. Country or Paris<br>San Ju              | -  | New Mexico                       |
| 12. CHEC  | K THE APPROPRIATE BOX(ES   | ) TO INDICATE NA                 | TURE OF NO                             | TICE, REPORT C                              | OR OTHER   | DATA                             |
| TYPE OF SUBMISSION  | BMISSION TYPE OF ACTION  |                                  |  |   |  |                                  |
| Notice of Intent  | Acidize  | Deepen                           | <b>P</b>                               | roduction (Start/Resu                       | ıme)   | Water Shut-Off                   |
| Subsequent Report   | Alter Casing<br>Casing Repair  | Fracture Treat                   |  | eclamation                                  |  | Well Integrity                   |
| Subsequent Report   | Change Plans   | New Construction Plug and Abando |  | ecomplete<br>emporarily Abandon             |  | C Other FAN (TWIN)               |
| X Final Abandonment Notice  | Convert to Injection   | Plug Back                        |  | Vater Disposal                              |  |                                  |
| 1 (API #3004510471<br>well is reclaimed.  | <sup>,</sup> for final inspection.)<br>Is P&A'd on 9/26/13. Reclan<br>) which is a producing well.<br>subject well from the Burlin           | Reclamation of                   | f this locatio                         | n will be comp                              | leted whe  | -                                |
|   |  |                                  |  | RCVD FEB 26 '14<br>OIL CONS. DIV.           |  |                                  |
|   |  |                                  |  |   | LL.  | DIST. 3                          |
|   | g is true and correct. Name (Printed/Typ<br>Dollie L. Busse  | <i>ed)</i><br>Title              |  | Staff Regulat                               | Lory Techr   |                                  |
|   | 00   |                                  |  |   |  |                                  |
| Signature Millio Rauso  |  |                                  | Date 0/19/14                           |   |  |                                  |
|   | J THIS SPACE FO  | R FEDERAL OF                     | STATE OFF                              | ICE USE                                     |  |                                  |
| Approved by   | ark Kelly  |                                  | Title                                  | Branch C                                    |  | FEB 2 4 2014                     |
| that the applicant holds legal or equi<br>entitle the applicant to conduct oper |  | ese which would                  | Office                                 | nemai 17643(                                |  | <i>v</i>                         |
|   | le 43 U.S.C. Section 1212, make it a crim<br>nts or representations as to any matter wi  |                                  | ngly and willfully                     | to make to any depart                       | iment or agency  | of the United States any         |
| (Instruction on page 2)   |  |                                  | NMOCE                                  | A   |  |                                  |