

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
June 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-045-07914</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>SULLIVAN A</b>
8. Well Number <b>#1</b>
9. OGRID Number <b>5380</b>
10. Pool name or Wildcat <b>BASIN DAKOTA</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5467'</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	7. Lease Name or Unit Agreement Name: <b>SULLIVAN A</b>
2. Name of Operator <b>XTO ENERGY INC.</b>	8. Well Number <b>#1</b>
3. Address of Operator <b>382 CR 3100 AZTEC, NM 87410</b>	9. OGRID Number <b>5380</b>
4. Well Location Unit Letter <b>C</b> : <b>790'</b> feet from the <b>NORTH</b> line and <b>1850'</b> feet from the <b>WEST</b> line Section <b>25</b> Township <b>29N</b> Range <b>11W</b> NMPM County <b>SAN JUAN</b>	10. Pool name or Wildcat <b>BASIN DAKOTA</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5467'</b>	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

OTHER: SET BELOW GRADE MARKER ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
RCVD FEB 28 '14  
OIL CONS. DIV.  
DIST. 3 ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

XTO Energy Inc. would like to request approval to set a below grade marker, the intent is to bring the subject site back to agricultural endeavors. Please see attached the landowner letter and ariel photo.

A current C-102 Plat will be submitted with the subsequent report.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sherry J. Morrow TITLE LEAD REGULATORY ANALYST DATE 2/27/2014  
Type or print name SHERRY J. MORROW E-mail address: sherry\_morrow@xtoenergy.com PHONE 505-333-3630

For State Use Only

APPROVED BY [Signature] Deputy Oil & Gas Inspector, District #3 DATE 3/10/14  
Conditions of Approval (if any): AV



RCVD FEB 28 '14  
OIL CONS. DIV.  
DIST. 3

February 17, 2014

Ms. Shatasha Coffman  
583 RD 4990  
Bloomfield, NM 87413

Re: Plugging and Abandonment  
Sullivan A #1  
Township 29 North, Range 11 West, NMPM  
Section 25: NW/4  
San Juan County, New Mexico

Dear Ms. Coffman:

XTO Energy Inc. is planning to plug and abandoned the referenced well.

It is the intent of this letter to inform any necessary party of your intent to bring the subject site back to agricultural endeavors. This will allow the marker to be placed below grade at approximately 6 feet, which will be below plow depth for your field.

This letter must be signed and dated to allow XTO to place the marker below grade in your field. The New Mexico Oil Conservation Division will not approve the marker below grade without this written approval from you.

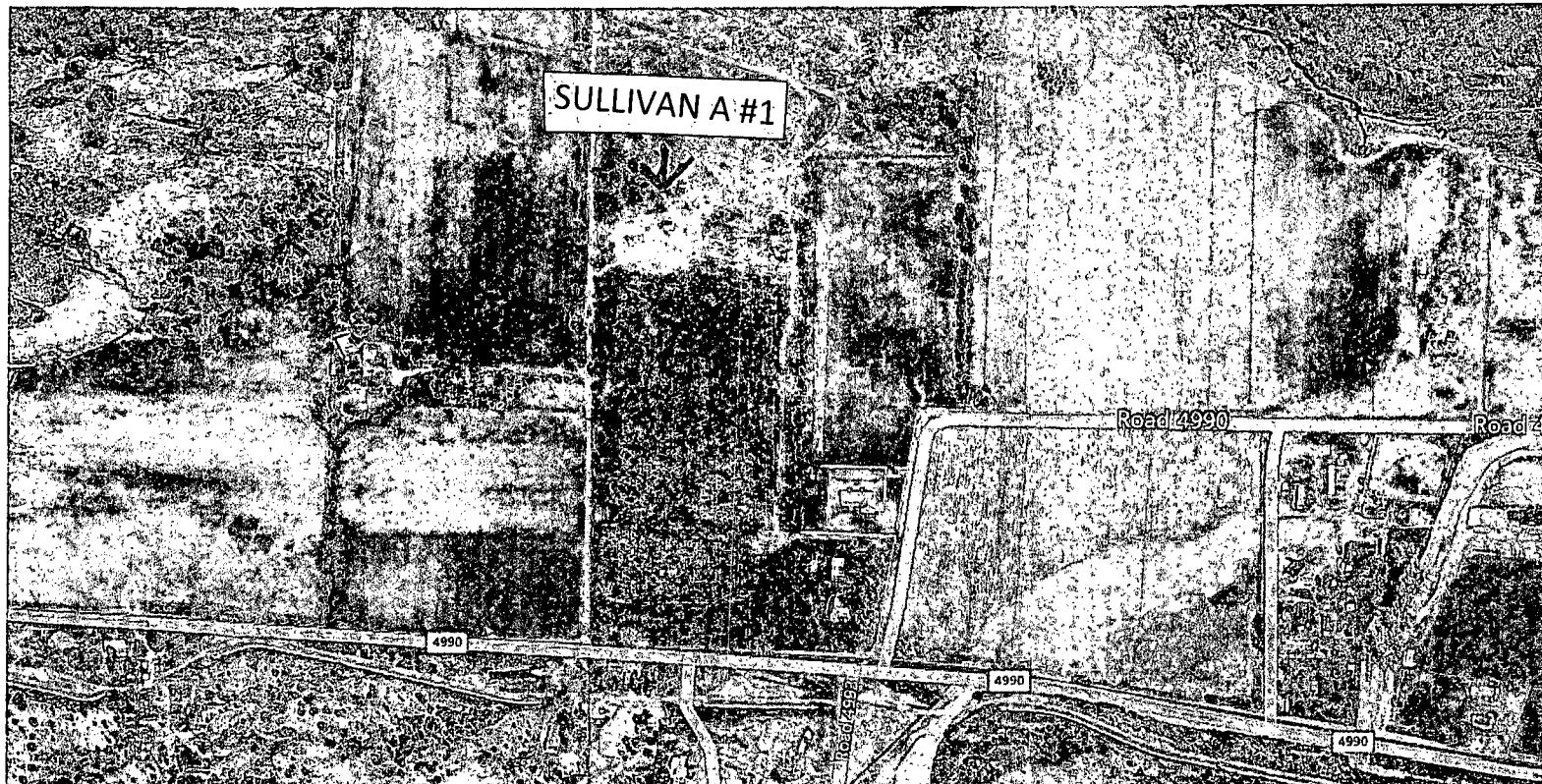
Sincerely,

Paul Lehrman  
Sr. Land Surface Coordinator

Shatasha Coffman

A handwritten signature in black ink, appearing to read 'Shatasha Coffman', written over a horizontal line.

Date: 2-18-14



SULLIVAN A #1  
30-045-07914  
SEC. 25(C)-T29N-R11W  
790' FNL & 1850' FWL  
SAN JUAN COUNTY