<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit one copy to appropriate District Office

Revised August 1, 2011

Form C-126

PERMIT TO TRANSPORT RECOVERED LOAD OIL

| (NOTE: Requ | ired only when load oil was obt | 20.15 NIMAC) | • | 012 | |
|---|---------------------------------|---------------------------------------|---------------------------|-----------------|--|
| RECOVERED LOAD OIL | (500 17.13 | | API#30-0 | 39-23288 | |
| OPERATOR | | ADDRESS | | | |
| San Juan Resources, Inc. | | 1499 Blake St., 10C, Denver, CO 80202 | | | |
| LEASE NAME | WELL NO. | POOL | | COUNTY | |
| Clark | 1 1 1 | | allup-Dakota 1 | | |
| LOCATION | | TRANSPORTER | | | |
| Sec 5, T24N, R3W (Unit Letter D) | | Western Refining Company, L.P. | | | |
| BCC 3, 12111, 11311 (01111) | | WCBCCI | The Religion Col | | |
| | BBLS. LOAD C | OIL RECOVE | RED OIL CO | NS. DIV DIST. 3 | |
| 1 | | 5 | | | |
| <u> </u> | | | MA | AR 2,1 2014 | |
| SOURCE OF LOAD OIL | | • | | | |
| | PURCH | ASED OIL | | | |
| BARRELS PURCHASED | | | D | | |
| 15 | 15 | | 1/24/2014 | | |
| PURCHASED FROM | | ADDRESS | | | |
| | ata Tna | | 740 Bosenii - arb - | - NIM 07400 | |
| H&M Precision Produ | cts, inc | P.O. BOX 1 | .740,Farmingto | n NM 8/499 | |
| | | | | | |
| BARRELS PURCHASED | | DATE PURCHASED | | | |
| | | | | | |
| PURCHASED FROM | | ADDRESS | | · | |
| T GROWN SED TROW | | / IDDRESS | • | | |
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| OIL TRA | NSFERRED FROM | I ANOTHER : | LEASE OR POOL | | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRAN | ISFERRED . | LEASE FROM WHICH TR | RANSFERRED | |
| | | | | | |
| DATE OF TRANSFER | | | | | |
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| BARRELS TRANSFERRED | SFERRED | LEASE FROM WHICH TR | ANSFERRED | | |
| Diministration and the second | | | | | |
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| DATE OF TRANSFER | | | | | |
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| | 2001 52014 11/11/01/22 | (GEODE DE | | | |
| BARRELS TRANSFERRED POOL FROM WHICH TRAN | | ISFERRED | LEASE FROM WHICH TR | ANSFERRED | |
| | | | | | |
| DATE OF TRANSFER | | | | | |
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| | | | | | |
| OPERATOR: I hereby certify the inform | OIL CONSE | OIL CONSERVATION DIVISION | | | |
| complete to best of my kr | nowledge and belief | | OIL CONDENTITION DIVISION | | |
| | | | | | |
| Signature | | Approved by: Wish Herry | | | |
| | | | | | |

| complete to best of my knowledge and belief | OIL CONSERVATION DIVISION | | | |
|---|--------------------------------|--|--|--|
| Signature ///// | Approved by: Chizle Herry | | | |
| Printed Name & McHugh, Jr., President | Title: SUPERVISOR DISTRICT # 9 | | | |
| E-mail Address accounting@sanjuanbasin.com | | | | |
| Date 3/20/2014 Telephone No. 303-573-6333 | Date: 3-25-2014 | | | |