			ECEWED						
	UNITED STA EPARTMENT OF TH JREAU OF LAND M	ATES 1E INTERIOR ANAGEMENT	1AR	03	2014		FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007		
Farmington Field Office 5. Lease Serial No. SUNDRY NOTICES AND REPORTS ON-WELL'S Land Manager (MMSF-078360									
SUNDRY NOTICES AND REPORTS ON-WELLS Land Wanager Do not use this form for proposals to drill or to re-enter an						(NMSF-	078360		
abandoned well. Use Form 3160-3 (APD) for such proposals.					6. If India	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.				
1. Type of Well									
Oil Well Gas Well Other						8. Well Name and No. CHACO 2307-13L #238H			
2. Name of Operator WPX Energy Production, LLC						9. API Well No. 30-039-31213			
3a. Address 3b. Phone No. (include									
PO Box 640 Aztec, NM 87410 505-333-1808				Lybrook Gallu			-	<i>j</i> i i cu	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL:1543' FSL & 121', sec 13, T23N, R7W – BHL:2485' FNL & 230' FWL, Sec 14, T23N, R7W						11. Country or Parish, State Rio Arriba County, NM			
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA									
TYPE OF SUBMISSION TYPE OF ACTION									
Notice of Intent	Acidize	Deepen	-	[Produ Start/Resu		Water Shut-Off		
	Alter Casing	Fracture Treat		Ļ	Reclar		Well Integrity		
Subsequent Report	Casing Repair	New Construction	n	L	Recon	•	Other: SPUD/SURF	ACE	
	Change Plans	Plug and Abando	n	L	Tempo Abandon	orarily			
Final Abandonment Notice	Convert to Injection	Plug Back				Disposal			
 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 2/27/14- SPUD @ 1500 HRS V 									
						RCVD MAR 18'14			
TD <u>12-1/4"</u> SURF HOLE @ 438', 2300 HRS.				OIL CONS. DIV.					
2/28/14-RAN 13 JTS, <u>9-5/8", J-55, L</u> T&C, 36#, CSG SET @ 425', FC @ 390'								, 1	
3/1/14- S/M & Press Test 1500#,Pump 10 Bbl F.W. Spacer,230sx Halcem (47.1 Bbl,265cf)+ 2% CaCl+5wgps (15.8ppg,1.15Yld) Drop plug & disp W/ 30 Bbl FW,full returns,15 Bbl cmt to pit,final press 220#,bump plug to 840#,check float,held.Plug Dn @ 07:26,2/28/14.Clean lines,RD & release Howco.									
Install Test Plug & Press Test pipe & blind rams,choke man,choke & kill lines ,4" TIW 250# low 5 min each,1500# high 10 min each,good. Test plug,pump & chart used. pul test plug & test Surf Csg 600# 30 min, good. Test pump & chart used.									
14. I hereby certify that the foregoing Name (<i>Printed/Typed</i>)	is true and correct.								
Larry Higgins			Title	itle Regulatory Specialist SR.					
I A IA									
Signature Correst Mucro Date 3/3/14 THIS SPACE FOR FEDERAL OR STATE OFFIC						USF			
Approved by						002		<u> </u>	
				Title			Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify tha the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				Office					
Title 18 U.S.C. Section 1001 and Title United States any false, fictitious or fra	43 U.S.C. Section 1212, mak audulent statements or repres	e it a crime for any persor entations as to any matter	ı knowi within	ngly an its juriso	nd willfully diction.	to make to	any department or agency of ACCEPTED FOR		
(Instructions on page 2)									
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FARMINGTON FIELD OFFICE BY: William Tambe Kou