| Office  | State of New Me                         | XICO               |                                | Form C-103                  |
|---|---|--------------------|--------------------------------|-----------------------------|
| <u>District I</u> – (575) 393-6161  | Energy, Minerals and Natu               | ral Resources      |                                | Revised July 18, 2013       |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283   | •                                       |                    | WELL API NO.<br>30-045-35187   |                             |
| 811 S. First St., Artesia, NM 88210   | OIL CONSERVATION DIVISION               |                    | 5. Indicate Type of Lease      |                             |
| District III – (505) 334-6178   | 1220 South St. Francis Dr.              |                    | STATE STATE STATE              |                             |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460  | Santa Fe, NM 87505                      |                    | 6. State Oil & Gas Lease No.   |                             |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   |                    | RCVD APR 1'14                  |                             |
| SUNDRY NOT  | ICES AND REPORTS ON WELLS               |                    | 7. Lease Na                    | ame of Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |   |                    | DIST. 3                        |                             |
| PROPOSALS.)<br>  1. Type of Well: Oil Well   Gas Well   Other   |   |                    | 8. Well Number                 |                             |
| 2 Name of Organitar   |   |                    | . 5M                           |                             |
| 2. Name of Operator Burlington Resources Oil & Gas Company LP   |   |                    | 9. OGRID Number 14538          |                             |
| 3. Address of Operator  |   |                    | 10. Pool name or Wildcat       |                             |
| P.O. Box 4289, Farmington, NM 87499   |   |                    | Blanco MV/ Basin DK / Basin MC |                             |
| 4. Well Location  |   |                    |                                |                             |
| Unit Letter C: 893' feet from the North line and 1670' feet from the West line  |   |                    |                                |                             |
| Section 17  | Township 31N                            |                    | OW NMPN                        | M San Juan County           |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc. 6010' GL  |   | :.)                |                                |                             |
|   |   |                    |                                |                             |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                    |                                |                             |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |                    |                                |                             |
|   |   |                    |                                |                             |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DRILLING OPNS   P AND A  |   |                    |                                |                             |
| PULL OR ALTER CASING  | MULTIPLE COMPL                          | CASING/CEMEN       |                                |                             |
| DOWNHOLE COMMINGLE  | MOETH LE COMI L                         | ONONIONOLINE       | 11 000                         |                             |
| CLOSED-LOOP SYSTEM  |   |                    |                                |                             |
| OTHER:  |   | OTHER:             |                                |                             |
|   | oleted operations. (Clearly state all p |                    |                                |                             |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                                      |   |                    |                                |                             |
| proposed completion or recompletion. * Hold CIDY for Directional Survey, As dailed plat *   |   |                    |                                |                             |
| It is intended to drill and complete the subject well in the Blanco Mesaverde (pool code - 72319), the Basin Dakota                                 |   |                    |                                |                             |
| (pool code - 71599) and the Basin Mancos (pool code – 97232). The production will be commingled according to  |   |                    |                                |                             |
| Oil Conservations Division Order R-12984-B. Allocation and methodology will be provided after the well is   |   |                    |                                |                             |
| completed. Commingling will not reduce the value of the production.   |   |                    |                                |                             |
| completed. Comminging wit   | That reduce the varue of the pr         | roduction.         |                                | •                           |
| Proposed perforations are: MV - 4238' - 5306; Mancos 5307' - 7060'; DK - 7061-7327'   |   |                    |                                |                             |
|   |   |                    |                                |                             |
|   | ommingle the subject well was           | sent to all inter  | est owners v                   | via certified mail on March |
| 10, 2014. No objections were  | received.                               |                    | \v 1                           | DHL 3599 AZ                 |
|   |   | •                  | -4 /                           | 046 3077 116                |
| Spud Date:  | Rig Release Da                          | nte:               |                                |                             |
|   |   |                    | •                              |                             |
|   |   |                    |                                |                             |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |                    |                                |                             |
|   | $\bigcap$                               |                    |                                |                             |
| SIGNATURE Talsy   | Might TITLE S                           | Staff Regulatory T | echnician_DAT                  | ΓE4/1/14                    |
| Type or print name Patsy Clugston E-mail address: Patsy L. Clugston@conocophillips.com PHONE: 505-326-9518  |   |                    |                                |                             |
| or State Use Only   |   |                    |                                |                             |
|   |   | uty Oil & Gas      |                                | , DATE 4/3/14               |
| APPROVED BY: // / / Conditions of Approval (if any):  |   | District a         | 7 O                            | DATE                        |
| Conditions of Approval (If any):  |   |                    |                                |                             |