Form 3160-5
(February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007

5. Lease Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS					NMNM-18463				
Do not use this form for proposals to drill or to re-enter and the state of the sta					6. If Indian, Allottee or Tribe Name				
abandoned well. Use Form 3160-3 (APD) for such proposals. โดยเล					7. If Unit of CA/Agreement, Name and/or No.				
SUBMIT IN TRIPLICATE - Other instructions on page 2.					7. II UIII (of CA/Agreement, Name and/or No.	ire		
1. Type of Well						131	_		
Oil Well Gas Well Other					8. Well Name and No. Chaco 2308-04P #149H				
2. Name of Operator					9. API Well No.				
WPX Energy Production, LLC					30-045-35495				
3a. Address 3b. Phone No. (include area code)				code)	10. Field and Pool or Exploratory Area				
PO Box 640 Aztec, NM 87410 505-333-1808						Nageezi Gallup			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)						11. Country or Parish, State			
Sur: 1318' FSL & 246' FEL, sec 4, T23N, R8W – BHL: 2270' FSL & 280' FEL, Sec 3, T23N, R8W						San Juan, NM			
12. CHECK TH	E APPROPRIATE BOX(E	ES) TO INDICATE NATU	JRE (OF NOTICE, RI	EPORT OR	OTHER DATA			
TYPE OF SUBMISSION TYPE OF ACTION							_		
Notice of Intent	Acidize	Deepen		Produc (Start/Resu		Water Shut-Off			
	Alter Casing	Fracture Treat		Reclar	nation	Well Integrity			
	Casing Repair	New Construction		Recom	nplete	Other FINAL CASING			
Subsequent Report	Change Plans	Plug and Abandon		Tempo	orarily				
				Abandon	D: 1				
Final Abandonment Notice 13. Describe Proposed or Completed	Operation: Clearly state all	Plug Back	an eet		Disposal	aronosed work and approximate	_		
all pertinent markers and zones, subsequent reports must be filed recompletion in a new interval, a requirements, including reclamat	Attach the Bond under whi within 30 days following of Form 3160-4 must be filed ion, have been completed.	ch the work will be perfor completion of the involved d once testing has been co	med l oper mple	or provide the Brations. If the op- ted, Final Aband	sond No. on eration resu lonment No	Its in a multiple completion or tices must be filed only after all			
3/23/14 thru 3/26/14 - Drill 6-1/8"									
3/27/14 - TD 6-1/8" lateral @ 10,651	-	534', LC @ 10550', RSI too	ols 10)534'. marker its	@7366′ & 2	8993'. TOL @5766'			
3/28/14 - Run 123 jts 4-1/2", 11.6#, N-80, LT&C. CSG set @ 10634', LC @ 10550', RSI tools 10534', marker jt CEMENTING 4.5" LINER. Test lines @ 7000# [OK] 10 bbl fw ahead, 40 bbl tuned spacer, 10 bbl fw. Cap cmt 4									
	aset, .15% halad-776, .2% halad-344, 2.5%								
chem- foamer. [yld=1.46 wt=13.0] Toplug & displace w/ 233 bbls 2% kcl, .7									
liner 50k over [tool is set] sting out of					30 111111 & 11	mate mer packon to 5500#, test			
3/29/14 Run 145 jts 4-1/2", 11.6#,	N-80, LT&C csg PJSM& F	RU, PRESS TEST 4.5" TIE IN			IN,OK.TEST I	PUMP & CHART USED.			
NOTE: Temporary Tie-Back String will		Lift is installed							
Release AWS #980 @ MID NIGH							_		
14. I hereby certify that the foregoing is Name (<i>Printed/Typed</i>)	true and correct.								
Larry Higgins			Title Regulatory Specialist Sr						
Signature Date 3/31/14 THIS SPACE FOR FEDERAL OR STATE OFFICE							_		
	THIS SPACE FO	R FEDERAL OR S	ΙA	I E OFFICE	USE		_		
Approved by		•			ļ				
				Title		Date	_		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				Office			_		

(Instructions on page 2)

NMOCDA

ACCEPTED FOR RECORD

APR 0 1 2014

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.