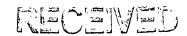
Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.



FORM APPROVED

Budget Bureau No. 1004-0135

APR 04 2014

Expires: March 31, 1993

Familiagion Field Onloc Juneau of Land Managonion

| OSC 7W 1 Electricity of the Elwin 1 - 161 Such proposals. | Dailotti Oi Lane Manag |
|--|--|
| 1. Type of Well: | 5. Lease Number: |
| Gas | SF-078840 |
| 2 Name of Operators | 6. If Indian, allottee or Tribe Name: |
| 2. Name of Operator: ConocoPhillips | |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 | 7. Unit Agreement Name: NMNM -78413C-DK NMNM-78413A-MV 8. Well Name and Number: |
| (505) 326-9700 | SAN JUAN 28-7 UNIT 113 |
| 4. Location of Well, Footage, Sec. T,դR, U: | 9. API Well No. |
| FOOTAGE: 890' FNL & 800' FEL | 3003921662 RCVD APR 9 14 |
| S: 18 T: 027N R: 007W U: A | 10. Field and Pool: OIL CONS. DIV. DK - BASIN::DAKOTA DIST. 3 MV - BLANCO::MESAVERDE |
| | 11. County and State: |
| | RIO ARRIBA, NM |
| | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, RE | EPORT, OTHER DATA |
| Notice of Intent Recompletion | Change of Plans |
| X Subsequent Report Plugging Back | New Construction |
| Final Abandonment Casing Repair | Non-Routine Fracturing |
| Abandonment Altering Casing | Water Shut Off |
| X Other- Re-Delivery | Conversion to Injection |
| 13. Describe Proposed or Completed Operations This well was re-delivered on 4/1/2014 and produced natural gas and Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS DUE | |
| TP: 229 CP: 263 Initial MCF: 4 | 43 |
| Meter No.: 90597 | |
| • | |
| Gas Co.: ENT | |
| Proj Type.: REDELIVERY | |
| 14. I Hereby certify that the foregoing is true and correct. | |
| Signed <u>Ullen With</u> Title: Staff R | ACCEPTED FOR RECORD |
| | TON NEODING |
| (This Space for Federal or State Office Use) | APP 4 |
| APPROVED BY: Title: | Date PR - 4 2010 |
| | |
| CONDITION OF APPROVAL, if any: | FARMINGTON FIFLD OFFICE |
| | |