

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF078922

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**8. Well Name and No.  
CANYON LARGO NP 3479. API Well No.  
30-039-23575-00-S11. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
HUNTINGTON ENERGY LLC  
Contact: CATHERINE SMITH  
E-Mail: csmith@huntingtonenergy.com3a. Address  
908 NW 71ST ST  
OKLAHOMA CITY, OK 731163b. Phone No. (include area code)  
Ph: 405-840-9876 Ext: 129  
Fx: 405-840-201110. Field and Pool, or Exploratory  
DEVILS FORK MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T24N R7W SENE 2645FNL 0690FEL  
36.342300 N Lat, 107.520187 W Lon11. County or Parish, and State  
RIO ARriba COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above referenced well was TA'd on 3/25/2014. The pressure test was witnessed and the chart signed by Paul Wiebe with the New Mexico Oil Conservation Division. The following is the TA work performed:

3/4/2014: MIRU Basin. RIH Set CBP @ 4330'. RD wireline. TIH w/2 3/8" tbg. Circ hole w/2% KCL water. Mud pump backfired and rig caught fire. Incident reported to the BLM and NMOCD. Form NTL-3A was filed with the BLM on March 5, 2014 and Form C-141 was filed with the NMOCD on March 6, 2014.

3/15/14: Move in Crane and RD rig. Move equipment to LF yard.

3/17/14: Clean location after crane removal.

RCVD MAR 31 '14  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #240239 verified by the BLM Well Information System  
For HUNTINGTON ENERGY LLC, sent to the Farmington  
Committed to AFMSS for processing by STEVE MASON on 03/28/2014 (14SXM0624SE)

Name (Printed/Typed) CATHERINE SMITH

Title REGULATORY

Signature (Electronic Submission)

Date 03/27/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |   |                   |
|---|---|-------------------|
| Approved By <b>ACCEPTED</b>   | STEPHEN MASON<br>Title PETROLEUM ENGINEER | Date 03/28/2014   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOCD

