| Form 3160-5<br>(August 2007) DI<br>BU  |  | D Sal Ol                                     | ORM APPROVED<br>MB No. 1004-0137<br>pires: July 31, 2010     |   |
|--|--|--|--|---|
|  | REAU OF LAND MANAGEMENT  | (INMINM 16760 & NM                           |  |   |
| Do not use this  | form for proposals to drill or t<br>Use Form 3160-3 (APD) for su | 6. If Indian, Allottee or                    | RCVD APR 3'14  |   |
| SUBMIT IN TRIPLICATE – Other instructions on page 2.   |  |  |  | ment, Name and/or No.<br>OIL CONS. DIU.           |
| I. Type of Well     Image: Contract of Well     Image: Contract of Well     Image: Contract of Well     Image: Contract of Well  | Well Other   | 8. Well Name and No.<br>Escrito L17-2409 02  | MICT -   |   |
| 2. Name of Operator<br>Encana Oil & Gas (USA) Inc.   |  |  | 9. API Well No.<br>30-045-35488                              |   |
| 3a. Address3b. Phone No. (include area code)370 17th Street, Suite 1700720-876-3941  |  |  | 10. Field and Pool or Exploratory Area<br>Bisti Lower-Gallup |   |
| 4. Location of Well (Footage, Sec., 1<br>SHL: 1705' FSL and 292' FWL Sec 17, T24N<br>BHL: 880' FSL and 330' FWL Sec 18, T24N,  | F.R.M., or Survey Description)<br>, R9W<br>R9W                   | 11. Country or Parish, State<br>San Juan, NM |  |   |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA   |  |  |  |   |
| TYPE OF SUBMISSION     TYPE OF ACTION  |  |  |  |   |
| Notice of Intent   | Alter Casing   | cture Treat                                  | duction (Start/Resume)<br>lamation<br>omplete                | Water Shut-Off Well Integrity Other Casing/Cement |
| Subsequent Report  |  | =  | porarily Abandon   |   |
| Final Abandonment Notice   | Convert to Injection Plu   | g Back 🔲 Wat                                 | er Disposal  |   |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) Set 20" 94# conductor at 60' on 3/14/14. 100sks Type I Neat cement, 16.6ppg. Cement to surface. |  |  |  |   |
| Set surface casing string 3/26/14.   | . Gelled freshwater mud system.                                  |  | FARMINGTON FIELD OFFICE<br>BY: William Tambekou              |   |
| Hole diameter: <u>12.25"</u> , casing diameter: <u>9.625</u> ", casing weight and grade: <u>36ppf J55 L</u> TC. Depth of 12.25" hole from 0 <u>-520'T</u> VD/MD.<br><u>Casing set</u> from surface to 507'TVD/MD.  |  |  |  |   |
| Pumped 201 sacks of Type III Cement + 1% bwoc CaCl + 0.25 lbs/sk cello flake + 0.2% bwoc FL-52A, yield 1.38 cuft/sk, mixed at 14.6 ppg on 3/26/14 . Circulated 7bbls to surface. WOC 11 hours for surface casing.  |  |  |  |   |
| Float collar at 463'. TOC at surface and <u>BOC at 507</u> '.  |  |  |  |   |
| Tested BOP 3/27/14 to 3000# for 30minutes. No pressure drop. Tested casing 3/27/14 to 1500# for 30 minutes. No pressure drop.  |  |  |  |   |
| <ul><li>14. I hereby certify that the foregoing in Name (<i>Printed/Typed</i>)</li><li>Robynn Haden</li></ul>  | is true and correct.   | Title Drilling Technologi                    | st   |   |
| Signature Cobunt Laden Date 3/31/14  |  |  |  |   |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |  |   |
| Approved by  |  |  |  |   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would office office office of the applicant to conduct operations thereon.  |  |  |  | Date  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |  |  |  |   |
| (Instructions on page 2)   |  |  |  |   |

