Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

APR 30 2014

Farmington Field Office
Bureau of Land Managemen

| | The advanced of the Managamen |
|--|--|
| 1. Type of Well: | 5. Lease Number: |
| Gas | NMNM-93313 |
| 2. Name of Operator: | 6. If Indian, allottee or Tribe Name: |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP | 7. Unit Agraement Name |
| 3. Address and Phone No. of Operator: | 7. Unit Agreement Name: |
| P. O. Box 4289, Farmington, NM 87499 | 8. Well Name and Number: |
| (505) 326-9700 | ATLANTIC C 6 |
| 4. Location of Well, Footage, Sec. T, R, U: | 9. API Well No. |
| FOOTAGE: 1552' FSL & 933' FWL | 3004509854 |
| S: 06 T: 030N R: 010W U: L | 10. Field and Pool: |
| | MV - BLANCO::MESAVERDE |
| | 11. County and State: |
| | SAN JUAN, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | REPORT OTHER DATA |
| | |
| Notice of Intent Recompletion X Subsequent Report Plugging Back | Change of Plans New Construction |
| Final Abandonment Casing Repair | Non-Routine Fracturing |
| Abandonment Altering Casing | Water Shut Off |
| X Other- Re-Deliver | |
| 42 Possilla Parasad as Completed Constitute | |
| 13. Describe Proposed or Completed Operations | |
| This well was re-delivered on 3/18/2014 and produced natural gas | • |
| Notes: THIS WELL WAS SHUT IN FOR MORE THAN 90 DAY | /S DUE TO SEPERATOR ISSUES |
| | OIL CONS. DIV DIST. 3 |
| TP: 250 CP: 248 Initial MCF: | MAY 0 6 2014 |
| Meter No.: 70943 | |
| | • |
| Gas Co.: ENT | |
| Proj Type.: REDELIVERY | |
| 14. I Hereby certify that the foregoing is true and correct. | |
| Signed Willin White Title: Staff | f Description: Tech Defect 4/20/0044 |
| | f Regulatory Tech. Date: 4/30/2014 |
| Arleen White | the same of the sa |
| (This Space for Federal or State Office Use) | |
| APPROVED BY: Title: | Date: MAY - 1 2014 |
| | FARMINGTON FILE PICE |
| CONDITION OF APPROVAL, if any: | DT: |